

380 Crown Point Circle Grass Valley, CA 95945

> Melody Easton Executive Director

Phone: (530) 274-5361 Fax: (530) 274-5355 www.first5nevco.com

Regular Meeting Wednesday, August 18, 2021 Agenda 1:00pm – 4:00pm

- 1. Call to Order
- 2. Approval of Agenda— ACTION Attachment 1
- 3. Introductions
- 4. Public Comment
- 5. Commissioner Comment
- 6. Approval of Minutes for June 16, 2021 Regular Meeting ACTION Attachment 2
- 7. Fiscal Review ACTION Attachment 3
 The Commission will review the fiscal reports and credit card statements through July 2021.
- 8. Proposal Request ACTION Attachment 4

The Commission will review a proposal from bookkeeper, Julie Austin, for an increase in her hourly rate.

9. Revised Budget – ACTION – Attachment 5

The Commission will review and approve a revised 2021-2022 budget with updated amounts from contract partners.

10. Revised Long Range Financial Plan – ACTION – Attachment 6

The Commission will review and approve the revised Long Range Financial Plan reflecting the new Prop 10 Tobacco Tax projections from First 5 California.

11. Implementation Plan – ACTION – Attachment 7

The Commission reviewed a final draft of the Implementation Plan that will serve as a companion document to the 2021-2024 Strategic Plan. The purpose of this document is to outline the strategies and indicators that will align with the goals and priorities in the Strategic Plan.

12. Executive Director's Report—DISCUSSION - Attachment 8

The Executive Director will share highlights from her written report.

- First 5 CA/First 5 Association Updates
- Contracts Update
- Persimmony Update

• Kids Corner at the Fair Recap

13. Conflict of Interest Policy—ACTION - Attachment 9

In preparation for our annual audit, the Commission will review the Conflict of Interest policies for any necessary addendum.

Correspondence—NONE

Adjournment

Next meeting: Wednesday, October 20, 2021 – Eric Rood Administrative Center 950 Maidu Avenue Nevada City, CA 95959

This agenda was posted on the web at www.first5nevco.com. Posted on August 12, 2021.



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As authorized by Governor Newsom's Executive Order, N-25-20, the meeting will be held via teleconferencing with members of the Commission attending from separate remote locations. The meeting will be livecast via Zoom; where members of the public shall have the right to observe and offer public comment. This altered format is in observance of the recommendation by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

Regular Meeting Wednesday, June 16, 2021 Minutes

- 1. Call to Order
- 2. Approval of Agenda—Sue Hoek Motion, Phoebe Bell 2nd Approved 3/0
- 3. Introductions Commissioners Laura Brown, Supervisor Hoek, Phoebe Bell Audience Marina Bernheimer
- 4. Public Comment N/A
- 5. Commissioner Comment N/A
- 6. Approval of Minutes for May 19, 2021 Regular Meeting Phoebe Bell Motion, Sue Hoek 2nd Approved 3/0
- 7. Updated Meeting Calendar ACTION Phoebe Bell Motion, Sue Hoek 2nd Approved 3/0 The Commission will review and approve the meeting calendar for 2021-2022.
- 8. Roll Over Request ACTION Sue Hoek Motion, Phoebe Bell 2nd Approved 3/0 The Commission reviewed a rollover request from Child Advocates on behalf of the Healthy Babies program for a total of \$20,500.
- 9. PARTNERS Roll Over Request ACTION Sue Hoek Motion, Phoebe Bell 2nd Approved 3/0 The Commission reviewed a rollover request from Laura Harter on behalf of the PARTNERs Family Resource Centers.
- 10. Home Visitation Coordination Grant DISCUSSION

The Commission received an update on the HV Coordination grant process from Community Collaboration Coordinator Alyssa Burke.

11. Implementation Plan - DISCUSSION - Attachment 6

The Commission reviewed a preliminary draft of the Implementation Plan that will serve as a companion document to the 2021-2024 Strategic Plan. The purpose of this document is to outline the strategies and

Services Agency

indicators that will align with the goals and priorities in the Strategic Plan

12. Executive Director's Report—DISCUSSION - Attachment 7

The Executive Director shared highlights from her written report.

Correspondence—NONE

Adjournment

Next meeting: Wednesday, August 18, 2021 - TTUSD Meeting Room 11063 Donner Pass Rd. Truckee, CA 96161

his agenda was posted on the web at www.first5nevco.com. Posted on June 10, 2021.



April 2021 Statement

Open Date: 03/04/2021 Closing Date: 04/02/2021

Visa® Community Card

FIRST 5 NEVADA COUNTY (CPN 001129238)

| New Balance | \$782.62 |
|----------------------|----------|
| New Dalatice | \$104.UZ |
| | *40.00 |
| Minimum Payment Due | \$10.00 |
| | |
| Payment Due Date 05/ | 01/2021 |
| | O 112021 |

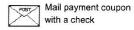
Page 1 of 3

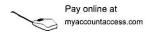
Account:

Cardmember Service BUS 30 ELN 68 1-866-552-8855

| Activity Summary | , | ************************************** |
|---|--------|--|
| Previous Balance | + | \$125.73 |
| Payments | _ | \$125.73CR |
| Other Credits | | \$0.00 |
| Purchases | + | \$782.62 |
| Balance Transfers | | \$0.00 |
| Advances | | \$0.00 |
| Other Debits | | \$0.00 |
| Fees Charged | | \$0.00 |
| Interest Charged | | \$0.00 |
| New Balance Past Due Minimum Payment Du | = = | \$782.62 \$0.00 \$10.00 |
| Credit Line | | \$5,000.00 |
| Available Credit | | \$4,217.38 |
| Days in Billing Period | | 30 |

Payment Options:





Pay by phone 1-866-552-8855

Please detach and send coupon with check payable to: Cardmember Service

CPN 001129238



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24-Hour Cardmember Service: 1-866-552-8855

to pay by phone to change your address

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| 31 |
|-----------|
| 5/01/2021 |
| \$782.62 |
| \$10.00 |
| |

Amount Enclosed

100,1

Cardmember Service



April 2021 Statement 03/04/2021 - 04/02/2021 FIRST 5 NEVADA COUNTY (CPN 001129238)

Cardmember Service

Page 2 of 3 1-866-552-8855



Important Messages

Paying Interest: You have a 24 to 30 day interest-free period for Purchases provided you have paid your previous balance in full by the Payment Due Date shown on your monthly Account statement. In order to avoid additional INTEREST CHARGES on Purchases, you must pay your new balance in full by the Payment Due Date shown on the front of your monthly Account statement.

There is no interest-free period for transactions that post to the Account as Advances or Balance Transfers except as provided in any Offer Materials. Those transactions are subject to interest from the date they post to the Account until the date they are paid in full.

Speed through checkout with the added security and convenience of PayPal. Go to the Mobile App or manage your account online. Link your card to PayPal today.

We have added Mobile Authentication and Cellular Phone Contact Policy to and made changes to the Arbitration Agreement in your account agreement. Please visit card.myaccountaccess.com/agreementchanges to review. If you have any questions, call the number on the back of your card.

| ransa | ctions | E | ASTON,MELODY C | | Credit Lin | it \$5000 |
|--|---------------|------|---|-------------------|------------|------------|
| Post Date | Trans Date | Ref# | Transaction Description | | Amount | Notatio |
| 4.1 | | | Purchases and Other Debits | | | |
| 04/01 | 03/31 | 6055 | WIX.COM FIRST5NEVCO. WWW.WIX.COM CA | A | \$24.85 | |
| 04/02 | 03/31 | 9449 | STAPLES 00110973 GRASS VALLEY CA | | \$148.82 | |
| | | | Total for Account | • | \$173.67 | |
| ransa | ctions | G | ONZALEZ,ROSEMARY | | Credit Lin | nit \$5000 |
| Post Date | Trans Date | Ref# | Transaction Description | | Amount | Notation |
| | | | Purchases and Other Debits | | | |
| 03/04 | 03/03 | 3448 | USPS PO 0531200945 GRASS VALLEY CA | | \$9.05 | |
| 03/26 | 03/24 | 5606 | SAVEMART #608 GRASS GRASS VALLEY CA | | \$100.00 | |
| 03/30 | 03/29 | 0170 | BROOKES PUBLISHING 410-337-9580 MD | | \$499.90 | |
| | | | Total for Account | | \$608.95 | |
| ransad | tions | BI | LLING ACCOUNT ACTIVITY | | | |
| Post Date | Trans Date | Ref# | Transaction Description | | Amount | Notation |
| 1011 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | Payments and Other Credits | | | |
| 03/26 | 03/25 | 0039 | PAYMENT THANK YOU | | \$125.73cR | |
| | | | Total for Account | \ s | \$125.73CR | |
| | | | 2021 Totals Year-to-Date | | | |
| | | | Total Fees Charged in 2021 Total Interest Charged in 2021 | \$0.00 \$22.40 | | |



May 2021 Statement

Open Date: 04/03/2021 Closing Date: 05/04/2021

Visa® Community Card

FIRST 5 NEVADA COUNTY (CPN 001129238)

| New Balance | | \$1,033.27 |
|-------------|----------|------------|
| Minimum Pay | ment Due | \$67.00 |
| Payment Due | Date | 06/01/2021 |

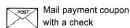
Page 1 of 3

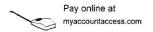
Account:

Cardmember Service BUS 30 ELN 8 1-866-552-8855

| Activity Summary | | |
|--|---|----------------------------------|
| Previous Balance | + | \$782.62 |
| Payments | | \$0.00 |
| Other Credits | | \$0.00 |
| Purchases | + | \$204.00 |
| Balance Transfers | | \$0.00 |
| Advances | | \$0.00 |
| Other Debits | | \$0.00 |
| Fees Charged | + | \$35.00 |
| Interest Charged | + | \$11.65 |
| New Balance Past Due Minimum Payment Due | = | \$1,033.27 \$10.00 \$67.00 |
| Credit Line Available Credit | | \$5,000.00 \$3,966.73 |
| Days in Billing Period | | 32 |

Payment Options:







Pay by phone 1-866-552-8855

Please detach and send coupon with check payable to: Cardmember Service

CPN 001129238



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24-Hour Cardmember Service: 1-866-552-8855

. to pay by phone . to change your address

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| Account Number | |
|---------------------|------------|
| Payment Due Date | 6/01/2021 |
| New Balance | \$1,033.27 |
| Minimum Payment Due | \$67.00 |

Amount Enclosed

\$____

Cardmember Service

P.O. Box 790408 St. Louis, MO 63179-0408

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May 2021 Statement 04/03/2021 - 05/04/2021 FIRST 5 NEVADA COUNTY (CPN 001129238)

Cardmember Service

Page 2 of 3 1-866-552-8855



Important Messages

Paying Interest: You have a 24 to 30 day interest-free period for Purchases provided you have paid your previous balance in full by the Payment Due Date shown on your monthly Account statement. In order to avoid additional INTEREST CHARGES on Purchases, you must pay your new balance in full by the Payment Due Date shown on the front of your monthly Account statement.

There is no interest-free period for transactions that post to the Account as Advances or Balance Transfers except as provided in any Offer Materials. Those transactions are subject to interest from the date they post to the Account until the date they are paid in full.

The minimum payment includes a past due amount which is payable immediately upon receipt of this statement. If this amount has already been mailed, please disregard this notice. If you cannot immediately forward this past due amount, please contact our collection department at 1-877-838-4347 to make other suitable arrangements for payment.

Speed through checkout with the added security and convenience of PayPal. Go to the Mobile App or manage your account online. Link your card to PayPal today.

We have added Mobile Authentication and Cellular Phone Contact Policy to and made changes to the Arbitration Agreement in your account agreement. Please visit card.myaccountaccess.com/agreementchanges to review. If you have any questions, call the number on the back of your card.

| Transa | ctions | E | ASTON,MELODY C | | Credit Lin | nit \$5000 |
|---|---------------|------|--|--------------------|---------------------------|---------------------------|
| Post Date | Trans Date | Ref# | Transaction Description | | Amount | Notation |
| | | | Purchases and Other Debits | | | |
| 04/12 | 04/09 | 8195 | WIX.COM PREMIUM-PLAN WWW.WIX.COM | CA | \$204.00 | |
| | | | Total for Account | | \$204.00 | |
| Fransa | ctions | Ві | LLING ACCOUNT ACTIVITY | | | |
| Post Date | Trans Date | Ref# | Transaction Description | | Amount | Notation |
| # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | Fees | | | |
| 05/03 | 05/01 | | LATE FEE - PAYMENT DUE ON 05/01 | | \$35.00 | |
| | | | TOTAL FEES FOR THIS PERIOD | | \$35.00 | veli i manazaran keli bir |
| 5-22-25 | | | Interest Charged | | | |
| 05/04 | | | INTEREST CHARGE ON PURCHASES TOTAL INTEREST FOR THIS PERIOD | | \$11.65 \$11.65 | |
| | | | Total for Account | | \$46.65 | |
| | Co. | | 2021 Totals Year-to-Date | | | |
| | | | Total Fees Charged in 2021 Total Interest Charged in 2021 | \$35.00 \$34.05 | | |



June 2021 Statement

Open Date: 05/05/2021 Closing Date: 06/02/2021

Visa® Community Card

FIRST 5 NEVADA COUNTY (CPN 001129238)

| New Balance | | | \$0.00 |
|--------------------|------|---|-----------|
| Minimum Pay | | е | \$0.00 |
| Payment Due | Date | 0 | 7/01/2021 |

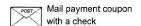
Page 1 of 2
Account:

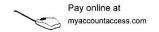
Cardmember Service
BUS 30 ELN

1-866-552-8855

| Activity Summary | | |
|-------------------------|---|--------------|
| Previous Balance | + | \$1,033.27 |
| Payments | - | \$1,033.27cR |
| Other Credits | | \$0.00 |
| Purchases | | \$0.00 |
| Balance Transfers | | \$0.00 |
| Advances | | \$0.00 |
| Other Debits | | \$0.00 |
| Fees Charged | | \$0.00 |
| Interest Charged | | \$0.00 |
| New Balance | - | \$0.00 |
| Past Due | | \$0.00 |
| Minimum Payment Due | • | \$0.00 |
| Credit Line | | \$5,000.00 |
| Available Credit | | \$5,000.00 |
| Days in Billing Period | | 29 |

Payment Options:





Pay by phone 1-866-552-8855

No payment is required.

CPN 001129238



24-Hour Cardmember Service: 1-866-552-8855

. to pay by phone to change your address

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Zero Balance

Account Number:

Your account has a zero balance, but please remember that your available credit is \$5,000.00.



June 2021 Statement 05/05/2021 - 06/02/2021 FIRST 5 NEVADA COUNTY (CPN 001129238)

Cardmember Service

Page 2 of 2 1-866-552-8855



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We have added Mobile Authentication and Cellular Phone Contact Policy to and made changes to the Arbitration Agreement in your account agreement. Please visit card.myaccountaccess.com/agreementchanges to review. If you have any questions, call the number on the back of your card.

Account Security is very important to you and to us. When you use your Card to make a purchase, particularly over the phone or online, you may be asked to provide a card security code, sometimes called a CVV. This information is used to help assess the security code.

| Transa | ctions | В | | |
|--------------|---------------|------|----------------------------|-----------------|
| Post Date | Trans Date | Ref# | | Amount Notation |
| | | | Payments and Other Credits | |
| 05/10 | 05/08 | 0005 | PAYMENT THANK YOU | \$782.62cr ——— |
| 06/01 | 05/28 | 0047 | PAYMENT THANK YOU | \$250.65cr |
| | | | Total for Account | \$1,033.27CR |

| 2021 Totals Year-to- | Date |
|--------------------------------|---------|
| Total Fees Charged in 2021 | \$35.00 |
| Total Interest Charged in 2021 | \$34.05 |

Interest Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

^{**}APR for current and future transactions.

| Balance Type | Balance By Type | Balance Subject to Interest Rate | Variable | Interest Charge | Annual Percentage Rate | Expires with Statement |
|---|----------------------------|--|-------------------|----------------------------|------------------------------|------------------------------|
| **BALANCE TRANSFER **PURCHASES **ADVANCES | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | YES YES YES | \$0.00 \$0.00 \$0.00 | 13.99% 13.99% 23.99% | |



July 2021 Statement

Open Date: 06/03/2021 Closing Date: 07/02/2021

Visa® Community Card

FIRST 5 NEVADA COUNTY (CPN 001129238)

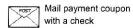
| | | | | | CHILD TO SERVE OF | |
|--|--------|------------------|-------|---|-------------------|---------|
| New | Balan | ce | | | S. | 502.35 |
| Not A d B Transaction | | | | | | |
| Mini | mum P | avme | at Du | • | | \$10.00 |
| \$5.50 \$1.50 | | CONTRACTOR STATE | | | | |
| Pavr | nent D | ue Dat | Δ | | ng/n | 1/2021 |
| i cay i | HOHE D | uc Dai | | | UUIU | 112021 |

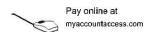
Page 1 of 2 Account: **Cardmember Service** 1-866-552-8855 4 8

| Activity Summary | | |
|-------------------------|---|------------|
| Previous Balance | | \$0.00 |
| Payments | | \$0.00 |
| Other Credits | | \$0.00 |
| Purchases | + | \$502.35 |
| Balance Transfers | | \$0.00 |
| Advances | | \$0.00 |
| Other Debits | | \$0.00 |
| Fees Charged | | \$0.00 |
| Interest Charged | | \$0.00 |
| New Balance | | \$502.35 |
| Past Due | | \$0.00 |
| Minimum Payment Due | | \$10.00 |
| Credit Line | | \$5,000.00 |
| Available Credit | | \$4,497.65 |
| Days in Billing Period | | 30 |

BUS 30 ELN

Payment Options:





Pay by phone 1-866-552-8855

Please detach and send coupon with check payable to: Cardmember Service

CPN 001129238



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24-Hour Cardmember Service: 1-866-552-8855

to pay by phone . to change your address

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FIRST 5 NEVADA COUNTY ACCOUNTS PAYABLE 380 CROWN POINT CIR GRASS VALLEY CA 95945-9089 -Որբե[[ըլիդիվիեն[իվիկեն][հետրի]իկ][իկենըի

| Account Number | |
|---------------------|-----------|
| Payment Due Date | 8/01/2021 |
| New Balance | \$502.35 |
| Minimum Payment Due | \$10.00 |

Amount Enclosed

Cardmember Service

P.O. Box 790408 St. Louis, MO 63179-0408

- գրիկցիկայալ իրուսիցի արտի գրիկություն դ



July 2021 Statement 06/03/2021 - 07/02/2021 FIRST 5 NEVADA COUNTY (CPN 001129238)

Cardmember Service

Page 2 of 2 1-866-552-8855



Important Messages

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Speed through checkout with the added security and convenience of PayPal. Go to the Mobile App or manage your account online. Link your card to PayPal today.

SKIP THE MAILBOX. Switch to e-statements and securely access your statements online. Get started at myaccountaccess.com/paperless

| ransa | ransactions GONZAL | | GONZALEZ,ROSEMARY | | Credit Lin | nit \$5000 |
|--------------|--------------------|------|--|--------------------|------------|------------|
| Post Date | Trans Date | Ref# | Transaction Description | | Amount | Notation |
| | | | Purchases and Other | Debits | | |
| 06/09 | 06/08 | 1697 | USPS PO 0531200945 GRASS VAI | LEY CA | \$15.40 | |
| 06/14 | 06/11 | 8722 | FIST 5 SANTA CLARA COU 408-2603 | 3744 CA | \$332.78 | |
| 07/01 | 06/30 | 3276 | STAPLES DIRECT 800-3333330 | MA | \$43.28 | |
| 07/02 | 06/30 | 0547 | DISCOUNTSCH 8006272829 800-482 | -5846 CA | \$110.89 | |
| | | | Total for Account | | \$502.35 | |
| | | | 2021 Totals Year- | to-Date | | |
| | | | Total Fees Charged in 2021 Total Interest Charged in 2021 | \$35.00 \$34.05 | | |

Interest Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

^{**}APR for current and future transactions.

| Balance Type | Balance By Type | Balance Subject to Interest Rate | Variable | Interest Charge | Annual Percentage Rate | Expires with Statement |
|--------------------|--------------------|--|----------|--------------------|------------------------------|------------------------------|
| **BALANCE TRANSFER | \$0.00 | \$0.00 | YES | \$0.00 | 13.99% | |
| **PURCHASES | \$502.35 | \$0.00 | YES | \$0.00 | 13.99% | |
| **ADVANCES | \$0.00 | \$0.00 | YES | \$0.00 | 23.99% | |

Contact Us



Voice:

TDD:

Fax:

1-866-552-8855 1-888-352-6455

1-866-807-9053

Questions

Cardmember Service P.O. Box 6353 Fargo, ND 58125-6353 POST

Mail payment coupon with a check

Cardmember Service P.O. Box 790408 St. Louis, MO 63179-0408



myaccountaccess.com

Julie C. Austin 11492 Bernadine Ct. Grass Valley, CA 95949

First 5 Nevada County 250 Sierra College Dr. Grass Valley, CA 95945

June 30, 2021

To Whom It May Concern,

I am a contract bookkeeper and have worked with First 5 Nevada County for almost 8 years. In that time, I have had the pleasure of working with really wonderful people. Also, working with an auditor each year, I am proud to say that there have been no accounting issues reflected in her reports.

I am proposing an increase to my current hourly rate from \$35/hour to \$40/hour beginning July 1, 2021

Thank you.

Sincerely, Julie C. Austin

First 5 Nevada County

CHILDREN AND FAMILIES FIRST COMMISSION

Jopted budget for 20-21 and Preliminary budget for 21-22

| Carryover | | ' 20-21 Budget | FY 20-21 Actuals | FY | 21-22 Budget |
|--|----|----------------|------------------|----|--------------|
| Carryover from prior year | | 19,600 | | | 61,167 |
| | | | | | |
| Revenue | | | | | |
| Annual Tobacco Tax Revenue | \$ | 484,695 | | \$ | 577,742 |
| Small Population County Funding Augmentation | \$ | 127,079 | | \$ | 149,199 |
| Donations for Kids' Corner at the Fair | \$ | _ | | \$ | 10,000 |
| Interest | \$ | 3,399 | | \$ | 2,358 |
| Other Income | \$ | - | | \$ | - |
| IMPACT funding from Local Planning Council | \$ | 18,000 | | \$ | 18,000 |
| HV Coordination Funds | \$ | 61,654 | | | \$72,314 |
| Total Revenue | \$ | 694,827 | \$ - | \$ | 829,613 |
| i otal Funds Available | \$ | 714,427 | \$ - | \$ | 890,780 |

NOTES:

⁽¹⁾ Carry over includes Moving Beyond Depression, Children's Behavioral Health, Healthy Babies, and PARTNERs FRC

rst 5 Nevada County

CHILDREN AND FAMILIES FIRST COMMISSION

Adopted budget for 20-21 and Preliminary budget for 21-22

| | | | | | *************************************** |
|--|----|--------------|------------------|----------------|---|
| Expenses | | 20-21 Budget | FY 20-21 Actuals | FY 21-22 Budge | |
| Persimmony | | | | | |
| Database | \$ | 24,000 | | \$ | 10,500 |
| Evaluation | \$ | 7,000 | | \$ | 7,000 |
| Community Investments | | | | | |
| External Community Investments (detailed on pg. 4) | \$ | 505,349 | | \$ | 528,699 |
| Internal Community Investments (detailed on pg. 4) | \$ | 44,800 | | \$ | 23,800 |
| Continuing Investments | | | | | |
| Community Projects | \$ | 1,000 | | \$ | 1,000 |
| Kids' Corner at the Fair | \$ | 6,000 | \$ - | \$ | 6,000 |
| 'al Expenses Page 1 | \$ | 588,149 | \$ - | \$ | 576,999 |

NOTES

- (1) Includes \$5000 from Prop 10 and \$2000 from HV Coordination funds
- (2) Not to exceed donations plus \$1,000 from First 5 Nevada County

Tirst 5 Nevada CountyCHILDREN AND FAMILIES FIRST COMMISSION
Adopted budget for 20-21 and Preliminary budget for 21-22

| Ехр | enses, continued | F\ | Y 20-21 Budget | FY 20-21 Actuals | FY | 21-22 Budget |
|-------|---|----|----------------|------------------|----|--------------|
| , | Salaries and Benefits | | | | | |
| | Medical/Health | \$ | 12,660 | | \$ | 22,460 |
| | Medicare | \$ | 2,143 | | \$ | 2,234 |
| | Salaries | \$ | 147,788 | | \$ | 154,042 |
| | PERS (Retirement) | \$ | 30,592 | | \$ | 31,887 |
| | Unemployment | \$ | 74 | | \$ | 76 |
| | Worker's Compensation | \$ | 1,315 | | \$ | 1,358 |
| _ | Total Salaries and Benefits | \$ | 194,572 | \$ - | \$ | 212,057 |
| 5 | Services and Supplies | | | | | |
| | Accounting Fees | \$ | 5,000 | | \$ | 5,000 |
| | Audit | \$ | 6,500 | | \$ | 6,500 |
| | Computer Software, Hardware, Training & Support | \$ | 3,500 | | \$ | 3,250 |
| | Indirect to County Treasury for check writing | \$ | 3,500 | | \$ | 3,500 |
| | Indirect Support to NCSoS for payroll | \$ | 13,000 | | \$ | 13,000 |
| | Insurance | \$ | 1,700 | | \$ | 1,700 |
| | Memberships and Subscriptions | \$ | 3,988 | | \$ | 3,988 |
| | Meetings and Events | \$ | 250 | | \$ | 250 |
| | Office Supplies | \$ | 750 | | \$ | 750 |
| | Postage | \$ | 150 | | \$ | 150 |
| | Printing and Copying | \$ | 75 | | \$ | 75 |
| | Professional Development | \$ | 1,500 | | \$ | 1,500 |
| | Travel, Commissioners | \$ | 500 | | \$ | 500 |
| | Travel, Staff | \$ | 3,600 | | \$ | 3,600 |
| | County Counsel Legal Fees | \$ | 250 | | \$ | 250 |
| Т | otal Services and Supplies | \$ | 44,263 | | \$ | 44,013 |
| Total | Expenses | \$ | 826,984 | \$ - | \$ | 833,069 |

NOTES:

(2)

⁽¹⁾ Includes additional salary funds for HV Coordination efforts

First 5 Nevada County

Community Investments

Budget for FY 21-22 (Preliminary)

Accepted: May 2021

| Revenue Source | FY 21-22 |
|--|------------|
| Community Investments | 739,299 |
| IMPACT funding | 18,000 |
| HV Coordination Funding from First 5 CA | 72,314 |
| Total: | 829,613 |
| External Programs | |
| Whole County | |
| Healthy Babies | 170,500 (2 |
| Public Health: Moving Beyond Depression | 25,000 (3 |
| Nevada County Children's Behavioral Health | 10,942 (3 |
| Read Me a Story | 3,000 |
| Ready to Grow | 23,695 |
| Truckee Programs | |
| CCTT Collaborative | 12,500 |
| KidsReach | 10,000 |
| Sierra Community House (formerly Truckee Family Resource Center) | 55,000 |
| TTUSD: School Readiness | 41,627 |
| Western County Programs | |
| NCSoS: PARTNERS Family Resource Centers | 163,935 (2 |
| Western County Collaborative | 12,500 |
| Total for External Programs: | 528,699 |
| Internal Programs | |
| Car Seats | 1,000 |
| IMPACT | 18,000 (1 |
| Food for IMPACT Trainings | 3,000 |
| KidsCorner Donation | 1,000 |
| Parent Incentives for HV Collaborative | 800 |
| Total for Internal Programs: | 23,800 |
| Program TOTAL | 552,499 |

NOTES:

(1)

IMPACT funds decreased due to reallocation of funds as a result of the Covid-19 Pandemic. Additionally, we no longer receive funds to offset salary costs - those are taken out on the front end since NCSOS has contracts with both the Local Planning Council and First 5

- (2) Rollover funds approved by Commission June 2021
- (3) Contract extensions approved by Commission March 2021

First 5 Nevada County - Long Range Financial Plan

Financial Planning for Sustainability Approved May 2021

| | Approved | Proposed | Projected | Projected |
|--|--|---|---|--|
| Fiscal Year ending June 30 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| REVENUE | | | aren 1945 - Marendar III.a. | Transfer years of the second |
| Prop 10 tax revenue | \$484,695 | \$577,742 | \$523,451 | \$456,803 |
| Small County Augmentation | \$127,097 | \$149,199 | \$149,199 | \$149,199 |
| IMPACT 2020 | \$18,000 | \$18,000 | \$18,000 | |
| Donations | | \$10,000 | \$5,000 | \$5,000 |
| HV Collaborative | \$61,654 | \$72,314 | | |
| Interest earned | \$3,399 | \$2,358 | | |
| Total Revenues | \$694,845 | \$829,613 | \$695,650 | \$611,002 |
| | Approved | Projected | Projected | Projected |
| 3390 77 790 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| Prop 10 Programs | \$589,012 | \$559,599 | \$523,109 | \$523,109 |
| EXPENSES | | | | |
| Community Projects | \$2,000 | \$3,000 | \$1,000 | |
| Evaluation | | | 71,000 | |
| | \$5,000 | \$5.000 | \$5,000 | |
| | \$5,000 \$41.263 | \$5,000 \$41,263 | \$5,000 \$41,263 | \$5,000 |
| Services/Supplies | \$5,000 \$41,263 \$6,000 | \$41,263 | \$41,263 | \$5,000 \$41,263 |
| Services/Supplies Kids Corner at the Fair | \$41,263 \$6,000 | \$41,263 \$6,000 | \$41,263 \$6,000 | \$5,000 \$41,263 \$6,000 |
| Services/Supplies | \$41,263 | \$41,263 | \$41,263 \$6,000 \$115,615 | \$5,000 \$41,263 \$6,000 \$115,615 |
| Services/Supplies Kids Corner at the Fair First 5 Director Wages/Benefits .95 FTE | \$41,263 \$6,000 \$113,945 | \$41,263 \$6,000 \$115,603 | \$41,263 \$6,000 | \$5,000 \$41,263 \$6,000 |
| Services/Supplies Kids Corner at the Fair First 5 Director Wages/Benefits .95 FTE Service Support Secretary .45 FTE | \$41,263 \$6,000 \$113,945 \$33,455 | \$41,263 \$6,000 \$115,603 | \$41,263 \$6,000 \$115,615 | \$5,000 \$41,263 \$6,000 \$115,615 |
| Services/Supplies Kids Corner at the Fair First 5 Director Wages/Benefits .95 FTE Service Support Secretary .45 FTE Step Up to Kindergarten | \$41,263 \$6,000 \$113,945 \$33,455 \$20,000 12000 | \$41,263 \$6,000 \$115,603 \$34,791 | \$41,263 \$6,000 \$115,615 | \$5,000 \$41,263 \$6,000 \$115,615 |
| Services/Supplies Kids Corner at the Fair First 5 Director Wages/Benefits .95 FTE Service Support Secretary .45 FTE Step Up to Kindergarten Persimmony Database | \$41,263 \$6,000 \$113,945 \$33,455 \$20,000 12000 | \$41,263 \$6,000 \$115,603 \$34,791 | \$41,263 \$6,000 \$115,615 | \$5,000 \$41,263 \$6,000 \$115,615 |
| Services/Supplies Kids Corner at the Fair First 5 Director Wages/Benefits .95 FTE Service Support Secretary .45 FTE Step Up to Kindergarten Persimmony Database Contracted Pro | \$41,263 \$6,000 \$113,945 \$33,455 \$20,000 12000 gram Expense | \$41,263 \$6,000 \$115,603 \$34,791 | \$41,263 \$6,000 \$115,615 \$36,231 | \$5,000 \$41,263 \$6,000 \$115,615 \$36,231 |
| Services/Supplies Kids Corner at the Fair First 5 Director Wages/Benefits .95 FTE Service Support Secretary .45 FTE Step Up to Kindergarten Persimmony Database Contracted Pro Family Resource Centers | \$41,263 \$6,000 \$113,945 \$33,455 \$20,000 12000 gram Expense \$212,318 | \$41,263 \$6,000 \$115,603 \$34,791 es \$214,678 | \$41,263 \$6,000 \$115,615 \$36,231 \$214,678 | \$5,000 \$41,263 \$6,000 \$115,615 \$36,231 |
| Services/Supplies Kids Corner at the Fair First 5 Director Wages/Benefits .95 FTE Service Support Secretary .45 FTE Step Up to Kindergarten Persimmony Database Contracted Pro Family Resource Centers Cross Agency Collaboration | \$41,263 \$6,000 \$113,945 \$33,455 \$20,000 12000 gram Expense \$212,318 \$25,000 | \$41,263 \$6,000 \$115,603 \$34,791 es \$214,678 \$25,000 | \$41,263 \$6,000 \$115,615 \$36,231 \$214,678 | \$5,000 \$41,263 \$6,000 \$115,615 \$36,231 |
| Services/Supplies Kids Corner at the Fair First 5 Director Wages/Benefits .95 FTE Service Support Secretary .45 FTE Step Up to Kindergarten Persimmony Database Contracted Pro Family Resource Centers Cross Agency Collaboration Behavioral and Mental Health | \$41,263 \$6,000 \$113,945 \$33,455 \$20,000 12000 gram Expense \$212,318 \$25,000 \$45,000 | \$41,263 \$6,000 \$115,603 \$34,791 \$25 \$214,678 \$25,000 \$35,942 | \$41,263 \$6,000 \$115,615 \$36,231 \$214,678 \$25,000 | \$5,000 \$41,263 \$6,000 \$115,615 \$36,231 \$214,678 \$25,000 |

| SPCFA Programs | | \$162,000 | \$160,500 | \$160,500 | \$150,000 |
|---|----------|-----------|---------------|---------------|---------------|
| Healthy Babies Home Visiting Program | \$ | 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 |
| Persimmony Database | \$ | 12,000 | \$ 10,500 | \$ 10,500 | |
| HV Collaborative | \$52,972 | \$67,213 | | | |
| Community Collaborative Coordinator .83 FTE | | \$47,172 | \$61,663 | \$61,663 | \$61,663 |
| Services/Supplies | | \$1,500 | \$1,250 | | |
| Parent Incentives | | \$800 | \$800 | | |
| Evaluation | | \$2,000 | \$2,000 | | |
| Travel | | \$1,500 | \$1,500 | | |
| IMPACT Programs | | \$21,000 | \$21,000 | \$21,000 | \$0 |

| Supplies | \$200 | \$200 | \$200 | |
|--|----------|----------|----------|--|
| Food for IMPACT | \$3,000 | \$3,000 | \$3,000 | |
| Subcontract for Coaching and Mentoring | \$17,800 | \$17,800 | \$17,800 | |

| | Proposed | Projected | Projected | Projected |
|------------------------------|------------|-----------|-----------|-----------|
| Fiscal Year ending June 30 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| Total Expenditures | \$824,984 | \$808,312 | \$704,609 | \$673,109 |
| Revenues less Expenses | -\$130,139 | \$21,301 | -\$8,959 | -\$62,107 |
| Total Fund Balance | \$424,901 | \$294,762 | \$316,063 | \$316,063 |
| Withdrawel from Fund Balance | \$130,139 | -\$21,301 | \$8,959 | \$62,107 |
| Ending Fund Balance | \$294,762 | \$316,063 | \$307,104 | \$253,956 |

(1) .17FTE of CCC position comes from CAPC-CSN Contract

Long Range plan only reflects the rollover from Behavioral Health and Moving Beyond Depression

Our 2021-2024 Initiative Implementation Plan: Our Strategies

The First 5 Nevada County Commission has approved a Strategic Plan for the period of 2021-2024. The Strategic Plan outlines the Vision and Mission for the First 5 Nevada County Commission and the goals and priorities designed to help meet that vision in Nevada County. This Implementation Plan will highlight the community-based and internally funded programs selected to further these goals and priorities; and the metrics by which progress will be measured.

1. School readiness programs:

- a. Tahoe Truckee Unified School District (TTUSD) Early Learning: TTUSD Early Learning provides support, collaboration, and implementation for a variety of community activities designed to benefit school readiness outcomes for children and families in the Truckee community.
- **b. KidsReach:** Through outreach and partnerships, KidZone Museum helps support high-promise children ages 5 and under and their families achieve school readiness through hands-on and virtual learning opportunities.
- c. Read Me a Story: The Sierra Nevada Memorial Hospital Foundation created the Read Me a Story program to expose children to reading at a very young age. Children are provided with age- and language-appropriate books at each of their whole-child visits with a pediatrician.
- 2. **Home visiting**: Healthy Babies is an evidence-based program that provides in-home services to families alleviate transportation issues and reach hard-to-reach families. Provides intensive home visiting for vulnerable families, providing both prevention and intervention.
- 3. **Family resource centers:** Family resource centers act as a "first stop" for families and include services that they provide, that they house, and that they refer families to with a warm hand-off. FRCs will work to create connections among families, build community, and offer both formal and informal supports; offer parenting classes, community events, and parent-child activities; and offer case-management for some families. The lead agencies for the Family Resource Centers are PARTNERs Family Resource Centers (western county) and Sierra Community House (eastern county).
- 4. **Ready to Grow:** Ready to Grow provides a central call number (2-1-1) for parents and/or caregivers to call to access screening services for child development as well as resources for children with developmental differences or positive screens that indicate a need for further assessment.
- 5. **Community collaboratives:** Support for general operations and trainings for eastern and western county collaboratives that include child-serving agencies. The two community collaboratives funded by First 5 Nevada are the Community Collaborative of Tahoe Truckee (eastern county) and the Community Support Network (western county).
- 6. **Behavioral health programs:** First 5 Nevada provides Nevada County Behavioral Health with funds to augment other funding streams; such as paying for evening operations for the Children's Behavioral Health program and paying for treatment for children with no insurance. Additionally, Children's Behavioral Health provides outreach to parents and staff in shelter housing.

- 7. **Moving Beyond Depression program**: Moving Beyond Depression provides in-home cognitive-behavioral therapy services for women with pre- or post-partum depression.
- 8. **Public education and advocacy:** Website; Facebook page; trainings for providers and community; community events. The Commission takes action on pending important legislation that would impact children 0 to 5 and their families and uses media to advocate for and educate about young children. The Commission makes presentations for local service clubs, local governments, local business organizations and the like. The Commission is actively involved with local groups and organizations that advocate for children, including Child Abuse Prevention Council, Adult and Family Services Commission, and the community collaboratives.
- 9. Sustainability Commission assistance with leveraging funds: Commission staff will work with funded partners to leverage additional funds when appropriate, particularly state and federal funds. Additionally, during this Strategic Plan period, Commission staff will work with funded partners to develop Sustainability Plans.
- 10. Commission assistance with identifying and negotiating about shared funds, resources and evaluations: Commission staff will work with funded partners to identify opportunities for sharing and ongoing collaboration.

ACCESSIBLE AND INTEGRATED SERVICES

at is the goal of First 5 Nevada County that programs, services, and projects relating to early childhood development within the county will be integrated into a consumer-oriented and easily accessible system. To this end, the Commission incorporates the following strategies:

- 1. The Commission provides operational support to two collaboratives of family service agencies, one in the eastern and one in the western part of the county. Each collaborative is made up of member organizations and utilizes e-newsletters to inform the community of their work and upcoming opportunities. These collaboratives' primary goal is: That all families in Nevada County have ready access to a well-integrated and coordinated support network that is easily available and well-funded. Each collaborative convenes monthly meetings of service providers to highlight available services, identify gaps in services, advocate for families, identify funding opportunities, provide trainings, and generally oversee the service landscape for families on each end of the county.
- 2. The Commission supports four family resource centers (FRCs) around the county; these family resource centers act as a first stop for families and provide multiple direct services as well as referral to a full network of available resources that are generally in the form of a warm hand-off. The family advocates at the FRCs are deeply knowledgeable about local resources and, because ours is a small county, often have personal relationships with service providers to whom they are referring families. The Commission supports bilingual (Spanish/English) in areas where the vast majority of Spanish-speaking families live.
- 3. Wherever possible, the Commission asks grantees to show diversified funding sources for programs and boks for new opportunities to leverage funds and resources.

EXPENDITURE PLAN

INTRODUCTION

Expenditures begin and end with the Goals and Objectives in the Nevada County Strategic Plan. All funds shall be allocated to further a Goal in the Strategic Plan and outcomes shall be measured in terms of progress on selected indicators. The Evaluation Plan outlines the manner in which performance is measured and accountability ensured.

Nevada County's Objectives fall within the four Goals as outlined in the Strategic Plan. First 5 Nevada County's approach to investment can be found in the Guiding Principles and Investment Guidelines section of the Strategic Plan.

The Long-Range Financial Plan delineates categories of expenditures used in Nevada County, and withdraws funds from a fund balance to ensure relatively level expenditures within each funding cycle, despite an anticipated reduction in tobacco tax revenue. It is understood that, because virtually all of the revenue for First 5 Nevada County comes from tobacco tax, that there is substantial revenue risk; because of this, all of our contracts contain wording that legislative change could make the revenue no longer available; the contract language reads, in part: The State of California, through legislative change, may alter or repeal the law, which provides funds for this agreement.

INVESTMENTS

CONTRACTED PROGRAM INVESTMENTS

Contracted Program Investments is a category of the Long-Range Financial Plan which includes allocations for programs funded by the Commission through competitive grant processes, through Commission-directed nitiatives, or through other procurement processes.

For the 2021-2024 funding period these include:

- Home Visiting
- Community Collaboratives
- Family Resource Centers
- School Readiness (TTUSD and KidZone)
- Family Literacy
- Developmental Screening (2-1-1)

Local tobacco tax dollars fund Community Investments, which are often matched with funds provided by local partners. All Community Investment funds are expended through contracts to community partners in accordance with the First 5 Nevada County policies and procedures. First 5 staff provides contract management and monitoring, and oversees evaluation.

INTERNAL PROGRAM INVESTMENTS

nternal programs are those that are coordinated directly by First 5 Nevada County and include:

- Car seat safety program coordinated with local California Highway Patrol (CHP). Providing car seats to low-income families; providing certified car seat installation checks and parent education on correct car seat installation and use
- IMPACT Peer Mentoring funded with money from First 5 California. First 5 California matching-grant program to improve child care quality, including assessment and rating of child care entities, professional development for early childhood educators, and development of a system for enhancing the quality of early childhood settings in Nevada County. Nevada County's Local Planning Council serves as the program lead. Local First 5 Nevada County funds used to provide food at trainings.

OTHER INVESTMENTS

Community Events

The Commission has traditionally allocated funds for Community Events to support a variety of efforts, as they arise during the year. The Executive Director expends community events funds to further Commission priorities, in furtherance of the Strategic Plan. First 5 staff monitors accountability for Community Events.

Kids' Corner at the Fair

Kids' Corner at the Nevada County Fair is a free area for young children where they can get a free picture book and engage in age-appropriate activities; the activities demonstrate for parents' the kinds of activities they can do easily at home and illustrate what children learn from the various activities. The Kids' Corner is funded by community donations and run by a coalition of agencies with First 5 as the fiscal agent.

LONG-RANGE FINANCIAL PLAN

The Long-Range Financial Plan serves several purposes in Nevada County. It documents a plan to reserve and withdraw funds to assure a continued investment over the lifespan of the First 5 Commission. It provides an overarching policy grid, so the Commission can determine the categories of its investments over time. And the plan ensures funds are projected to adequately support programs, evaluation, and administration. The Commission's annual budget is guided by the Long-Range Financial Plan.

Nevada County's Long-Range Financial Plan is a living document. It is adjusted annually to reflect unanticipated revenues or expenditures and changed Commission priorities. The Plan is regarded as long-term, however.

COST ALLOCATION POLICY

The First 5 Nevada County Cost Allocation Policy contains a limit of the percentage of the annual operating budget that may be spent on administration, definitions, and a methodology for tracking and reporting on administrative, program and evaluation costs, and provisions for periodic review of the administrative cost limit.

The Cost Allocation Policy is developed in accordance with the California Children and Families Act and the First 5 Financial Management Guidelines adopted by First 5 California. The Commission's last-adopted version of the Cost Allocation Policy includes a 20% cap on administrative costs.

Family Strengthening Initiative GOAL NUMBER ONE: Nevada County children will live with supported, nurturing parents

| OUTCOMES Parents connected to resources |
|--|
| |
| |
| Enhanced parent knowledge of resources Enhanced parenting sense of competence Competence Enhanced parenting sense of sense of competence Enhanced parenting sense of sense |
| practices |
| Families have access to concrete support |
| Parents connecting with others |

| ORIECTIVE | VDam A dro | See a County | |
|---|--|---|---|
| CENTRAL | | OUTCOMES | INDICATORS |
| connections among parents | Parent Cafes | | café sessions |
| | Family Resource Centers: group/community activities | Parents connecting with others | PARTNERs - Facilitate at least 150 sessions of developmentally appropriate playgroups |
| | Family Resource Centers: Parenting Classes | Parents connecting with others | Conduct at least 12 evidence-based or evidence-informed parenting education workshops |
| Enhanced parental resilience | Home visiting | Mothers are screened and treated for depression | Conduct the Edinburgh Post Natal Depression screen with 85 unduplicated mothers |
| | | Mothers are screened for domestic violence | Conduct the Relational Assessment Tool for domestic violence with 50 mothers |
| | | | 100% of mothers with high scores on the assessment tools will be referred to appropriate services |
| | Family Resource Centers: Resource referrals | Families are linked to resources | Provide 175 referrals to outside community resources |
| Enhanced social- emotional competence of children | Home Visiting | Children will be screened for social-emotional development delays and referred to appropriate | Conduct the Ages and Stages Questionnaire with 85 unduplicated children |
| | | services when necessary | 100% of children with high scores on the Ages and Stages Questionnaire will be referred to appropriate services |
| Consistent messaging on early learning and development | Public education and advocacy: website, newsletter, Facebook | Increased public messaging about early learning and development | Provide information and resources to 2400 duplicated families who self report having a child 0-5 in the home |
| | presence; push-out messaging through grantees | | |
| | Ready to Grow | | |
| | | | |

Early Learning Initiative

GOAL NUMBER TWO: Nevada County children are ready to enter school

| PANCE - DIAM | INDICATORS | TBD | Conduct 1 child development conference | Convene 4 articulation meetings Conduct at least 3 professional development workshops for early learning professionals | Provide 2 outreach presentations/educational meetings to new sites or those who have seen a decline in book distribution Track number of books and where they're being distributed from | Provide the Ages and Stages Questionnaire to 20 children between the ages of 0-5 | Case manage 45 families with children ages 0-5 | First 5 staff will work with local California Highway Patrol (CHP) to ensure the provision and delivery of car seats and car seat safety education | Provide 2400 bilingual books to families to |
|--------------|------------|--------------------------------|--|---|--|--|---|--|---|
| OIPCOMES | | TBD | Early childhood educators will gain skills and knowledge | Early childhood educators will gain skills and knowledge | Health services providers will gain knowledge about early childhood literacy | Children routinely screened and referred to appropriate services | Families will be connected with and educated about health services and child safety resources | Children ride safely in vehicles | Parents read to children regularly |
| STRATEGY | TOTAL COL | Project IMPACT | TTUSD School Readiness: Child Development Conference | TTUSD School Readiness: ECE trainings/workshops | Read Me a Story | Central call number for access to ASQ & ASQ-SE screenings and for referrals to assessments and services Ready to Grow | Ready to Grow | First 5 car seat safety program | TTUSD school readiness |
| OBJECTIVE | | Improved child care quality | Enhanced knowledge, skills, materials, and capacity of providers who serve children 0 to 5 | | | Increased developmental screening of children | Supports for child health & wellness (behavioral, physical, and dental health & child safety) | | Improved family literacy |

| | | \ominus | |
|--|---|--|--|
| OBJECTIVE | STRATEGY | OUTCOMES | INDICATORS |
| | | | build home libraries and increase family literacy |
| | TTUSD school readiness | Low-income young children visit the library | Assist 60 families with obtaining library cards |
| | Read Me a Story | Parents read to children regularly | Provide books and educational materials to 1000 families with children ages 0-5 |
| Improved school readiness | KidsReach | Children show improved literacy, numeracy and social-emotional development | Distribute 86 developmentally appropriate activity kits to families with children 0-5 |
| | Family Resource Centers: Story times & play groups | Children show improved literacy, numeracy and social-emotional development | PARTNERs - Facilitate at least 150 sessions of developmentally appropriate playgroups |
| | | | Sierra Community House – Serve 35 unduplicated parents and 35 unduplicated children through family room activities |
| Increased opportunities for child socialization | KidsReach | Children attending groups | Provide 6 opportunities for child socialization (virtually or in person) |
| | Family Resource Centers: story times, play groups, group activities & classes | Children attending groups | Facilitate at least 150 sessions of developmentally appropriate playgroups |
| Decreased achievement gap for Latino and socioeconomically disadvantaged populations | Family Resource Centers | Latino and low-income parents will receive connection to community-based resources through the Promotora program | PARNTERs - Serve 15 families annually through the promotora program Sierra Community House – Provide 100 unduplicated referrals to Sierra Community |
| | | | House services through the promotora program |
| | TTUSD school readiness program | Children will engage in high-quality story times at their low-income housing developments | Provide 2400 bilingual books to families to build home libraries and increase family literacy |
| Consistent Messaging on Early Development and Learning | Public education/ advocacy: website, newsletter. Facebook: | Increased public messaging about early learning and development | Messaging on early learning developed and distributed through at least three avenues |
| | push-out messaging through grantees | | Conduct at least 4 meetings of the Read Me a Story Committee to review and assess the quality of the RMAS program and materials |

Communications and Outreach Initiative

GOAL NUMBER THREE:

Nevada County children and families are represented in the larger community

| OBJECTIVE | STRATEGY | OUTCOMES | INDICATORS |
|--|--|---|---|
| Commission engagement in advocacy for and education about children 0 to 5 and their families | First 5 public education and advocacy | Increased advocacy and education work of First 5 | # of legislative contacts (letters, e-mails, calls, visits) # of presentations to community groups, local governments |
| Increased community knowledge of and engagement in the needs of children 0 to 5 | Community | Collaboratives discuss needs of young children and families | # of articles, letters in newspapers CCTT – facilitate 10 resource sharing meetings |
| | First 5 public education and advocacy | Increased advocacy and education work of First 5 | # of presentations to community groups, local governments # of articles, letters in newspapers |
| Consistent messaging on early development and learning | Public education and advocacy: website, newsletter, Facebook | Increased public messaging about early learning and development | Messaging on early learning developed and distributed through at least three avenues |
| | presence; push-out messaging through grantees | | KidsReach – Provide parenting resources through 4 bilingual newsletters |
| | | | CCTT – Release 24 issues of the e-news to inform the community of the Collaborative's work |
| | | | CSN – Release 48 issues of the e-news to inform the community of the Collaborative's work |

Communications and Outreach Initiative GOAL NUMBER FOUR:

Nevada County families have access to integrated, collaborative and sustainable services

| SQUIVOINNI | CCTT – track at least 25 child-serving agencies actively participating in the collaborative CSN – track at least 15 child-serving agencies actively participating in the collaborative | Commission staff to conduct quarterly contractor meetings | Grantee reports reference measurable impact of First 5 funding Ready to Grow – Convene at least 4 meetings with community service providers for the development of the Community Data Exchange | Grantees will report maintaining staff to meet the cultural and linguistic needs of the families they serve |
|------------|---|---|---|--|
| OUTCOMES | Agencies that serve young children engage with the collaboratives | Commission staff convenes grantees to discuss potentials for sharing funds, resources and evaluations | Grantees create and carry out strong evaluation plans for their funded programs | Grantees provide linguistically and culturally appropriate services |
| STRATEGY | Community collaborative of Tahoe Truckee Community Support Network | Commission assistance with identifying and negotiating about shared funds, resources and evaluations | Commission assistance with evaluation | Commission support and advocacy for linguistically and culturally appropriate family services for Spanish speakers |
| OBJECTIVE | Increased communication and collaboration among agencies and organizations that serve the 0 to 5 population | Increased sharing of funds, resources, and evaluations among agencies and programs | Strengthened evaluation practices and communication of those findings | Increased access to linguistically and culturally appropriate family services for Spanish speakers |





380 Crown Point Circle Grass Valley, CA 95945

Melody Easton Executive Director

Phone: (530) 274-5361 Fax: (530) 274-5355 www.first5nevco.com

Memo

To:

Commission

From:

Melody Easton

Date:

August 18, 2021

Re:

Executive Director's Report

First 5 California & First 5 Association

In July, the First 5 Association hosted a webinar in partnership with First 5 CA to update the membership regarding the five-year Prop 10 projections recently developed by the state Department of Finance.

The new five-year projections are done with and without the flavors ban. The flavors ban was passed and signed into law last year, followed by a signature campaign by the opposition to place a referendum on the ballot to undo the measure. The flavors ban referendum will be on the November 2022 ballot. If the flavors ban is upheld, it would be implemented in November 2022. The First 5 Association supported the flavors ban due to the positive public health impacts of reducing tobacco use. The Policy Committee will be considering at its upcoming meeting whether to oppose the referendum and support upholding the flavors ban.

On the fiscal call, the Department of Finance provided information on the assumptions used for their analyses to develop the five-year projections. The assumptions provided by the Department of Finance for the flavor ban impact to cigarette, tobacco and ecigarettes were factored into the revised tobacco tax revenue projections released May 14, 2021 in the May Revision to the Governor's Budget. First 5 California utilized the revised revenue projections provided by the Department of Finance, to prepare the 5 Year "First 5 California County Tax Revenue Projections for 2021-22 through 2025-26 with Flavor Ban" that went out to counties on June 9th. If SB 793 is upheld, the flavor ban would be implemented November 16, 2022 impacting revenue for 2.5 quarters for fiscal year 2022-23. Full year impact would begin fiscal year 2023-24.

The new projections are included with this report.

Contracting Update

All contracts and budgets have been signed and filed away for the programs funded for the 2021-2024 Strategic Plan period. We are still waiting on the updated, signed contract extensions to come back for the Children's Behavioral Health and Moving Beyond Depression programs.

Persimmony Update

On August 2nd, we held a training with all contractors on how to use the Persimmony database for quarterly reporting. Most of the programs were present and anyone who missed will have a one-on-one training with staff. Programs responded favorably to the new database. We also developed a "cheat sheet" that will be provided to all programs to refresh them on the data entry processes.

Persimmony will allow us to report a clean, "unduplicated" number of individuals served at the end of the year through the following process:

At the start of each year, all individuals count as "new" – quarter one represents all individuals served during the quarter. In following quarters, programs will only report the number of new individuals that were not previously counted. However, they'll have the opportunity to report the total number of individuals served in their narrative.

In addition to their contracted deliverables, each program will continue to report the demographics of the children/parents/providers served as well as narratives for their Strengths, Challenges, and Successes for the guarter.

We will have an additional training later in August with the fiscal staff on the procedures for submitting their quarterly reimbursement and backup documentation in Persimmony.

PARTNERs FRC is working directly with the Persimmony developers to build out their direct client level data entry platform. This will allow them to capture data not only for those families served through First 5 funds, but those served through their other funding streams as well. In the coming months, Commission staff will work with other programs to develop a process for uploading their existing data into Persimmony.

Kids Corner at the Fair

We were able to host the Kids Corner at the Fair once again. This year looked a little different due to Covid safety precautions. Families were still able to do the traditional painted hand print activity; but they were provided with a small cup of paint and a paint brush to use; rather than having a large station. Additionally, they were provided with a baggie of play dough and a craft to take home; rather than the play stations that are normally set up. Thanks to a large donation from Kids Community, we were able to provide bags to families with a bilingual book, hand sanitizer, and a dental kit from the Nevada County Dental Coalition.

While we were unable to do the water play station, we were able to provide families with cold water and a shady spot to take a cool break during the excitement of the fair.

Social Media and Outreach

- Facebook (facebook.com/first5nevco) 677 people following the page (17 increase from June)
- Instagram (@first5nevadacounty) 170 followers (20 increase from June)

FIRST S CALIFORNIA COUNTY TAX REVENUE PROJECTIONS FOR 2021-22 THROUGH 2025-26 without Firing Building of May Revise 2021 TOBACCO TAX PROJECTIONS AND DOE BIRTH PROJECTIONS FOR CALIFORNIA STATE AND COUNTIES 1990-2040 UPDATED June 6, 2021

| | 2019 Births | 2019 Birthrate | 2021-22 TAX REVENUE PROJECTION | 2020 Births 1 | 2000 Bidhous | 2022-23 TAX REVENUE | | | 2023-24 TAX REVENUE | | | 2024-25 TAX REVENUE | | 2023 | 2025-26 TAX |
|--------------------------------|--------------|----------------|--------------------------------------|----------------|--------------|------------------------|-------------|------------------|------------------------|--------------------------|----------------|-------------------------|--------------------------|-----------|---------------|
| Alameda | 18,197 | 4.075% | \$12,947,266 | 18,082 | 4.029% | \$12.508.053 | 2021 Births | 2021 Birthrate | PROJECTION | 2022 Births ¹ | 2022 Birthrate | PROJECTION | 2023 Births ¹ | Birthrate | PROJECTION |
| Alpine | 17 | 0.004% | \$12,096 | 9 | 0.001% | \$4,150 | 12 | 0.003% | \$8,308 | 11,432 | 0.001% | \$11,798,058 | 17,302 | 3.974% | \$11,433,440 |
| Butte | 2,149 | 0.481% | \$1,529,025 | 2.083 | 0.464% | \$222,049 | 336 | 0.077% | \$232,635 | 301 | %690.0 | \$203,019 | 330 | 0.076% | \$218.069 |
| Calaveras | 4 | %060.0 | \$285,314 | 382 | 0.087% | \$271,162 | | 0.091% | 771 775 | 935 | 0.448% | \$1,320,638 | 1,989 | 0.457% | \$1,314,36 |
| Contra Costa | 11 811 | 0.056% | \$177,165 | 263 | 0.056% | \$175,010 | | 0.059% | \$177,246 | 273 | 0.062% | \$279,910 | 946 | 0.094% | \$271,595 |
| Del Norte | 281 | 0.063% | \$199.933 | 256 356 | 2.6/4% | \$8,300,195 | - | 2.723% | \$8,237,781 | 12,011 | 2.747% | \$8,101,217 | 12.118 | 2.784% | \$162,567 |
| El Dorado | 1,531 | 0.343% | \$1,089,315 | 1,577 | 0.351% | \$1,090.875 | 1748 | 0.055% | \$165,476 | 250 | 0.057% | \$168,621 | 248 | 0.057% | \$164,54 |
| Fresno | 14,051 | 3.147% | \$9,997,364 | 14.367 | 3.202% | \$9,938,237 | 14,115 | 3.231% | \$9.772.759 | 14.098 | 3 224% | \$1,158,762 | 1,769 | 0.406% | \$1,168,984 |
| Humboldt | 1 406 | 0.089% | \$283,179 | 398 | 0.089% | \$275,313 | 367 | 0.084% | \$254,099 | 391 | 0.089% | \$2,506,663 | 14,157 | 3.252% | \$9,355,17 |
| Imperial | 2,618 | 0.586% | \$1,862,721 | 2.553 | 0.569% | \$948,376 | 1,277 | 0.292% | \$884,153 | 1,287 | 0.294% | \$868,060 | 1,208 | 0.277% | \$798.266 |
| Inyo | 161 | 0.043% | \$135,898 | 111 | 0.039% | \$122 438 | 2,509 | 0.5/4% | \$1,737,149 | 2,497 | 0.571% | \$1,684,184 | 2,513 | 0.577% | \$1,660,63 |
| Kern | 12,772 | 2.860% | \$9,087,348 | 13,068 | 2.912% | \$9,039,666 | 12.809 | 2.932% | \$121,657 | 168 | 0.038% | \$113,313 | 179 | 0.041% | \$118,286 |
| Kings | 2,101 | 0.470% | \$1,494,873 | 2.206 | 0.492% | \$1,525,980 | 2,149 | 0.492% | \$1,487,896 | 2.166 | 0.495% | \$1,646,199 | 12,818 | 2.944% | \$8,470,341 |
| Lassan | 284 | 0.064% | \$520,822 | 22 | 0.162% | \$504,279 | 102 | 0.160% | \$485,349 | 682 | 0.156% | \$459.997 | 717 | 0.487% | \$1,400,26 |
| Los Angeles | 106,987 | 23.959% | \$76.121.839 | 108 450 | 0.055% | \$169,476 | 241 | 0.055% | \$166,860 | 261 | 0.060% | \$176,040 | 241 | 0.055% | \$159.257 |
| Madera | 2,066 | 0.463% | \$1,469,970 | 2.117 | 0.472% | \$1 464 415 | 102,129 | 23.377% | \$70,710,739 | 101,442 | 23.197% | \$68,420,915 | 100,114 | 22.997% | \$66,156,945 |
| Marin | 2,083 | 0.466% | \$1,482,066 | 2,059 | 0.459% | \$1,424,294 | 1 945 | 0.465% | \$1,406,890 | 1,968 | 0.450% | \$1,327,383 | 1,942 | 0.446% | \$1,283,30 |
| Mariposa | 132 | 0.030% | \$93,919 | 156 | 0.035% | \$107,912 | 135 | 0.031% | \$1,346,634 | 5 S | 0.452% | \$1,332,104 | 1,901 | 0.437% | \$1,256,21 |
| Mendocino | 926 | 0.207% | \$658,854 | 098 | 0.212% | \$657,154 | 845 | 0.193% | \$585,050 | 828 | 0.034% | \$101,172 | 146 | 0.034% | \$96,47 |
| Modor | 3,851 | 0.862% | \$2,740,008 | 4.029 | 0.898% | \$2,787,023 | 4,017 | 0.919% | \$2,781,238 | 4.160 | 0.951% | \$2 805 850 | 876 | 0.201% | \$578,87 |
| Mono | 128 | 0.020% | \$63,324 | R 8 | 0.006% | \$20,060 | 38 | %600.0 | \$27,002 | 47 | 0.011% | \$31,701 | 09 | 0.300% | \$2,784,018 |
| Monterey | 5,882 | 1.317% | \$4,185,075 | 6.777 | 1.287% | \$3.996.185 | 101 | 0.023% | \$69,929 | = | 0.025% | \$74,868 | 108 | 0.025% | \$71,36 |
| Napa | 1,294 | 0.290% | \$950,688 | 1,278 | 0.285% | \$884,044 | 1,251 | 0.286% | 5866 151 | 1300 | 1.269% | \$3,744,056 | 5,428 | 1.247% | \$3,586,910 |
| Nevada | 24 000 | 7 0 182% | \$577,742 | 828 | 0.185% | \$572,761 | 763 | 0.179% | \$542,123 | 863 | 0.202% | \$50,020 \$505,550 | 1,272 | 0.292% | \$840,558 |
| Placer | 3,660 | 0.820% | \$2,604,110 | 3,750 | 0.838% | \$24,349,961 | 34,169 | 7.821% | \$23,657,485 | 34,514 | 7.892% | \$23,279,110 | 34,660 | 7.962% | \$22,903,88 |
| Plumas | 162 | 0.036% | \$115,264 | 149 | 0.033% | 5103,060 | 3,717 | 0.851% 0.055% | \$2,573,528 | 3,932 | 0.899% | \$2,652,068 | 4,072 | 0.935% | \$2,690,843 |
| Riverside | 28,255 | 6.327% | \$20,103,588 | 28,908 | 6.442% | \$19,996,837 | 28.562 | 6.538% | \$19 775.383 | 159 | 0.036% | \$107,243 | 157 | 0.036% | \$103,74 |
| Sacramento San Benito | 18,988 | 4.252% | \$13,510,086 | 19,130 | 4.263% | \$13,232,998 | 18,755 | 4.293% | \$12,985,341 | 18,717 | 4.280% | \$12,624,737 | 28,969 | 0.055% | \$19,143,18 |
| San Bernardino | 808 90 | 0.177% | \$562,801 | 805 | 0.179% | \$554,776 | 818 | 0.187% | \$566,356 | 789 | 0.180% | \$532.167 | 837 | 0.192% | 712,268,71 |
| San Diego | 38.645 | 8.654% | \$27 496 130 | 28,035 | 8.470% | \$20,084,688 | 28,594 | 6.545% | \$19,797,539 | 28,770 | %625.9 | \$19,404,879 | 28,772 | %609.9 | \$19.013.00 |
| San Francisco | 8,386 | 1.880% | \$5,973,800 | 8.346 | 1.860% | 25 773 267 | 37.782 | 6.548% | \$26,159,006 | 37,531 | 8.582% | \$25,314,025 | 37,124 | 8.528% | \$24,532,13 |
| San Joaquin | 10,076 | 2.256% | \$7,169,129 | 10.184 | 2.269% | \$7,044,686 | 10.272 | 2.351% | 57 111 993 | 10.267 | 7.652% | \$5,462,639 | 8,020 | 1.842% | \$5,299,74 |
| San Luis Obispo | 2,464 | 0.552% | \$1,753,150 | 2,522 | 0.562% | \$1,744,570 | 2,422 | 0.554% | \$1,676,913 | 2 541 | 0.581% | \$0,938,408 | 10,631 | 2.442% | \$7,025,136 |
| Santa Rachara | 8.253 | 1.046% | \$5,872,055 | 8,157 | 1.818% | \$5,642,528 | 7,717 | 1.766% | \$5,342,995 | 7,487 | 1.712% | \$5.049.855 | 7154 | 1.643% | \$1,663,27 |
| Santa Clara | 21.100 | 4 725% | \$15,012,766 | 20 921 | 7.275% | 53,774,137 | 5,440 | 1.245% | \$3,766,476 | 5,501 | 1,258% | \$3,710,332 | 5.662 | 1.301% | \$3.741.54 |
| Santa Cruz | 2,395 | 0.536% | \$1,704,056 | 2.425 | 0.540% | \$1 677 474 | 2 980 | 4.012% | \$13,951,193 | 20,022 | 4.579% | \$13,504,501 | 19,668 | 4.518% | \$12,996,93 |
| Shasta | 1,876 | 0.420% | \$1,334,784 | 1.876 | 0.418% | \$1,297,705 | 1.942 | 0.445% | \$1,654,065 | 2,462 | 0.563% | \$1,660,577 | 2,386 | 0.548% | \$1,576,70 |
| Sierra | 24 | 0.005% | \$17,076 | 20 | 0.004% | \$13,835 | 20 | 0.005% | \$13,847 | 25 | 0.006% | \$1,292,984 \$16,862 | 1,883 | 0.433% | \$1,244,31 |
| Solano | 434 | 1 132% | \$308,793 | 332 | 0.074% | \$229,658 | 361 | 0.083% | \$249,944 | 369 | 0.084% | \$248,884 | 408 | 0.094% | \$2569 643 |
| Sonoma | 4.377 | 0.980% | \$3,535,537 | 9.119 4.443 | 1.141% | \$3,541,020 | 4,938 | 1.130% | \$3,418,908 | 4.886 | 1.117% | \$3,295,524 | 4,928 | 1.132% | \$3,256,502 |
| Stanislaus | 7,295 | 1.634% | \$5,190,433 | 7,469 | 1.664% | \$5.166.610 | 7 268 | 0.977% | \$2,956,407 | 4,156 | 0.950% | \$2,802,477 | 4,164 | %256.0 | \$2,751,638 |
| Sutter | 1,255 | 0.281% | \$892,939 | 1,249 | 0.278% | \$863,984 | 1,218 | 0.279% | \$5,032,123 | 1 320 | 1.663% | \$4,904,167 | 7,322 | 1.682% | \$4,838,49 |
| Tehama | 788 | 0.176% | \$560,666 | 803 | 0.179% | \$555,468 | 802 | 0.184% | \$555,278 | 808 | 0.185% | \$544 987 | 250 | 0.309% | \$887,47 |
| Tulare | 6 763 | 1.515% | \$00,882 | 801 | 0.024% | \$74,708 | 97 | 0.022% | \$67,160 | 16 | 0.022% | \$65,425 | 127 | 0.029% | \$83.92 |
| Tuolumne | 466 | 0.104% | \$331.562 | 184 | 0.103% | \$4,803,447 | 118.0 | 1.559% | \$4,715,711 | 6,937 | 1.586% | \$4,678,889 | 6,927 | 1.591% | \$4.577.47 |
| Ventura | 8,829 | 1.977% | \$6,281,882 | 8,819 | 1.965% | \$6.100.460 | 8 379 | 1 918% | \$337,644 | 436 | 0.100% | \$294,075 | 468 | 0.108% | \$309,262 |
| Yolo | 2,080 | 0.466% | \$1,479,931 | 2,203 | 0.491% | \$1,523,905 | 2,203 | 0.504% | \$1,525,284 | 2.272 | 0.520% | \$1,000,093 | 8,426 | 1.936% | \$5,568,037 |
| TOTALS | 1,167 | 0.261% | \$830,327 | 1,200 | 0.267% | \$830,089 | 1,212 | 0.277% | \$839,149 | 1,170 | 0.268% | \$789,145 | 1.286 | 0.295% | \$1,535,737 |
| OI WES | 040,040 | 2002 | 955,127,1156 | 448,734 | 100% | \$310,421,358 | 436,879 | 100% | \$302,480,558 | 437,304 | 100% | \$294,954,158 | 435,328 | 100% | \$287,671,758 |
| DOF projected births by county | s by county. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | 3 | | | | | | | | | | |
| FROM REVENUE BREAKDOWN | REAKDOWN | | | | | | | | | | | | | | |

MAY 2021 WITHOUT FLAVOR BAN

FIRST 6 CALIFORNIA COUNTY TAX REVENUE PROJECTIONS FOR 2021-22 THROUGH 2025-26 with Flavor Ban UTILIZING DOF MAY REUNES COST TOBACCO TAX PROJECTIONS AND DOF BIRTH PROJECTIONS FOR CALIFORNIA STATE AND COUNTIES 1990-2040 UPDATED June 6, 2021

| Alameda Alameda Alameda Alameda Alameda Alameda Alameda Alameda Blantes Collusa Collusa Blantes Blante | 17 17 314 2.149 | 2010 0 444 | REVENUE | | 200 | REVENUE | | | REVENUE | | | A C 24.77 | 10 | | 2025-26 TAX |
|--|--------------------------|------------|---------------|---------------|--------------------------|----------------------------|--------------------------|----------------|------------------------|--------------------------|----------------|---------------|--------------------------|----------------|---------------|
| | 314 | 4.075% | \$12,947,266 | 2020 Births 1 | 2020 Birthrate 4 029% | PROJECTION \$41.431.340 | 2021 Births ¹ | 2021 Birthrate | PROJECTION | 2022 Births ¹ | 2022 Birthrate | z | 2023 Births ¹ | 2023 Birthrate | PROJECTION |
| | 2.149 | | \$12,096 | | 0.001% | \$3,793 | 120 | 0.003% | \$10,313,367 | 17.492 | 4.000% | \$9,666,590 | 17,302 | 3.974% | \$9,094,446 |
| | F. 143 | 0.070% | \$223,413 | 321 | 0.072% | \$202,932 | 336 | 0.077% | \$196.023 | 30. | 0.001% | \$2,211 | 7 | 0.002% | \$3,679 |
| | 401 | 0.090% | 6286 244 | | 0.464% | \$1,316,846 | 1,914 | 0.438% | \$1,116,630 | 1.958 | 0.448% | \$1 080 041 | 080 | 0.076% | \$173,458 |
| | 249 | 0.056% | \$177,165 | 263 | 0.056% | \$159 943 | 396 | 0.091% | \$231,027 | 415 | 0.095% | \$229,341 | 411 | 0.094% | \$7,045,478 |
| | 11,811 | 2.645% | \$8,403,591 | | 2.674% | \$7,585,615 | 11.898 | 2 723% | 149,351 | 273 | 0.062% | \$150,868 | 246 | 0.057% | \$129,305 |
| | 281 | 0.063% | \$199,933 | 235 | 0.052% | \$148,564 | 239 | 0.055% | 5139 433 | 12,011 | 2.747% | \$6,637,629 | 12,118 | 2.784% | \$6,369,582 |
| | 1.53 | 0.343% | \$1,089,316 | 1,577 | 0.351% | \$38,988 | 1,748 | 0.400% | \$1.019 785 | 1718 | 0.057% | \$138,157 | 249 | %/50.0 | \$130,882 |
| | 308 | 0.147% | \$45,996,354 | 14,367 | 3.202% | \$9,082,634 | 14,115 | 3.231% | \$8,234,709 | 14.098 | 3.224% | C7 700 000 | 1,769 | 0.406% | \$929,839 |
| | 1.406 | 0.315% | \$1 000 377 | 1 376 | 0.089% | \$251,611 | 367 | 0.084% | \$214,108 | 391 | 0.089% | \$216.078 | 419 | 3.252% | \$7,441,341 |
| | 2.618 | 0.586% | \$1,862,721 | 2 863 | 0.500% | \$866,729 | 1,277 | 0.292% | \$745,003 | 1,287 | 0.294% | \$711,234 | 1 208 | 0.277% | \$217,085 |
| 5 Kern | 191 | 0.043% | \$135,898 | 111 | 0.339% | 51,013,974 6111 pp. | 2,509 | 0.574% | \$1,463,754 | 2,497 | 0.571% | \$1,379,915 | 2.513 | 0.577% | \$1 320 908 |
| Contract of the contract of th | 12,772 | 2.860% | \$9,087,346 | 13.068 | 2.912% | \$8.261.424 | 12 800 | 0.040% | \$102,679 | 168 | 0.038% | \$92,842 | 179 | 0.041% | \$94.088 |
| S C LINES | 2,101 | 0.470% | \$1,494,873 | 2,206 | 0.492% | \$1,394,605 | 2.149 | 0.492% | \$1,412,187 | 12,819 | 2.931% | \$7,084,154 | 12,818 | 2.944% | \$6,737,522 |
| _ | 732 | 0.164% | \$520,822 | 729 | 0.162% | \$460,885 | 102 | 0.160% | \$408 964 | 2,100 | 0.495% | \$1,196,995 | 2,119 | 0.487% | \$1,113,809 |
| 19 Los Angeles | 787 | 0.064% | \$202,068 | 245 | 0.055% | \$154,886 | 241 | 0.055% | \$140,600 | 261 | 0.050% | \$376,893 | 717 | 0.165% | \$376,877 |
| - | 2 066 | 0.463% | 576,121,839 | 106,450 | 23.721% | \$67,296,333 | 102,129 | 23.377% | \$59,582,187 | 101,442 | 23.197% | SSE 059 811 | 100 114 | 0.055% | \$126,677 |
| | 2.063 | 0.466% | 61 482 056 | 2,117 | 0.472% | \$1,338,340 | 2.032 | 0.465% | \$1,185,471 | 1,968 | 0.450% | \$1 087 574 | 100,114 | 22.397% | \$52,622,899 |
| 22 Mariposa | 132 | 0.030% | \$93,402,000 | 2,059 | 0.459% | \$1,301,674 | 1,945 | 0.445% | \$1,134,715 | 1,875 | 0.452% | \$1,091,443 | 1901 | 0.446% | \$1,020,773 |
| 23 Mendocino | 926 | 0.207% | \$658.854 | 058 | 0.000% | \$36,621 | 250 | 0.031% | \$78,759 | 150 | 0.034% | \$82,894 | 146 | 0.034% | \$76.742 |
| 24 Merced | 3,851 | 0.862% | \$2,740,008 | 4.029 | 0.898% | \$2 547 082 | 200 | 0.193% | \$492,974 | 828 | 0.212% | \$513,393 | 876 | 0.201% | \$460.452 |
| | 89 | 0.020% | \$63,324 | 29 | %900.0 | \$18,333 | 98 | 0.919% | \$2,343,523 | 4,160 | 0.951% | \$2,298,937 | 4,213 | 0.968% | \$2,214,478 |
| | 128 | 0.029% | \$91,073 | 88 | 0.022% | \$62,587 | 101 | 0.023% | \$58 924 | | %1L0.0 | \$25,974 | 09 | 0.014% | \$31,538 |
| Z/ Monterey | 5,882 | 1.317% | \$4,185,075 | 5,777 | 1.287% | \$3,652,146 | 5,555 | 1.272% | \$3.240.794 | F 661 | 1 269% | \$61,342 | 108 | 0.025% | \$56,768 |
| 29 Nevada | 1,294 | 0.290% | \$920,688 | 1,278 | £ 0.285% | \$807.935 | 1,251 | 0.286% | \$729.835 | 1,300 | 0.297% | \$3,067,645 | 5,428 | 1.247% | \$2,853,118 |
| 30 Orange | 34 909 | 7.818% | \$24 837 Q4E | 828 9E 004 | 0.185% | \$523,451 | 783 | 0.179% | \$456,803 | 863 | 0.202% | \$487.972 | 1,272 842 | 0.292% | \$668,601 |
| | 3,660 | 0.820% | \$2,604,110 | 3.759 | 0.838% | \$22,253,623 | 34,169 | 7.821% | \$19,934,238 | 34,514 | 7.892% | \$19,073,444 | 34,660 | 7.962% | \$18.218.328 |
| | 162 | 0.036% | \$115,264 | 149 | 0.033% | \$94 196 | 163 | 0.851% | \$2,168,502 | 3.932 | 0.899% | \$2,172,938 | 4,072 | 0.935% | \$2,140,364 |
| 33 Riverside | 28,255 | 6.327% | \$20,103,588 | 28,008 | 6.442% | \$18,275,269 | 28.562 | 6.538% | \$16 663 107 | 29,000 | 0.036% | \$87,868 | 157 | %960.0 | \$82,524 |
| 34 Sacramento | 18,988 | 4.252% | \$13,510,066 | 19,130 | 4.263% | \$12,093,742 | 18,755 | 4.293% | \$10,941,691 | 18 717 | 4 280% | 640 747 664 | 28,909 | 6.655% | \$15,226,969 |
| 1 | 187 90 | 0.117% | \$562,801 | 802 | 0.179% | \$507,014 | 818 | 0.187% | \$477,222 | 789 | 0.180% | \$436.024 | 18,566 | 4.265% | \$9,758,842 |
| | 38.645 | 8 654% | 627 496 120 | 28,035 | 6.470% | \$18,355,557 | 28,594 | 6.545% | \$16,681,776 | 28,770 | 8.579% | \$15,899,142 | 28.772 | 6 609% | 445 433 430 |
| 38 San Francisco | 8,396 | 1.880% | \$5,973,800 | 8 346 | 1 860% | \$24,614,843 | 37,782 | 8.648% | \$22,042,066 | 37,531 | 8.582% | \$20,740,726 | 37,124 | 8.528% | \$19 513 480 |
| 1 | 10,076 | 2.256% | \$7,169,129 | 10.184 | 2.269% | \$6.438.195 | 10 272 | 2 351% | \$4,834,063 | 660'8 | 1.852% | \$4,475,744 | 8,020 | 1.842% | \$4,215,551 |
| 40 San Luis Obispo | 2,464 | 0.552% | \$1,753,150 | 2,522 | 0.562% | \$1,594,376 | 2,422 | 0.554% | \$1 412 998 | 10,267 | 2.352% | \$5,684,897 | 10,631 | 2.442% | \$5,587,970 |
| 41 Santa Barbara | 6,203 | 1.22.48% | \$5,872,055 | 8,157 | 1.818% | \$5,156,751 | 7,717 | 1.766% | \$4,502,108 | 7.487 | 1712% | \$4 137 636 | 716,7 | 0.578% | \$1,323,010 |
| 43 Santa Clara | 21,100 | 4.725% | \$15,921,818 | 5,456 | 1.216% | \$3,449,214 | 5,440 | 1.245% | \$3,173,703 | 5,501 | 1.258% | \$3,040,013 | 5,862 | 1.301% | \$3,760,355 |
| 44 Santa Cruz | 2,395 | 0.536% | \$1,704,056 | 2.425 | 0.540% | 515,23 DEA | 20,150 | 4.612% | \$11,755,535 | 20,022 | 4.579% | \$11,064,742 | 19,668 | 4.518% | \$10,338.086 |
| | 1,876 | 0.420% | \$1,334,784 | 1,876 | 0.418% | \$1,185,983 | 1.942 | 0.347% | \$1,393,746 | 2,462 | 0.563% | \$1,360,573 | 2,386 | 0.548% | \$1,254,153 |
| 46 Siorra | 24 | 0.005% | \$17,076 | 8 | 0.004% | \$12,644 | 20 | 0.005% | \$11.668 | 26 | 0.008% | \$1,059,390 | 1,883 | 0.433% | \$989,761 |
| 48 Solano | F 063 | 4 132% | \$308,793 | 332 | 0.074% | \$209,886 | 361 | 0.083% | \$210,608 | 369 | 0.084% | \$203.920 | 408 | 0.005% | \$10,513 |
| | 4.377 | 0.980% | 53 114 260 | BLL 0 | 7.141% | \$3,236,167 | 4,938 | 1.130% | \$2,880,835 | 4,886 | 1.117% | \$2,700,146 | 4,928 | 1.132% | \$2 590 304 |
| | 7,295 | 1.634% | \$5,190,433 | 7.469 | 1.664% | \$4,721,807 | 7.248 | 1.66.19% | \$2,491,123 | 4,155 | 0.950% | \$2,296,174 | 4,164 | 0.957% | \$2,188,722 |
| | 1,265 | 0.281% | \$892,939 | 1,249 | 0.278% | \$789,602 | 1218 | 0.279% | 5710 583 | 1777 | 1.663% | \$4,018,167 | 7,322 | 1.682% | \$3,848,661 |
| 52 Tehama | 788 | 0.176% | \$560,666 | 803 | 0.179% | \$507,646 | 802 | 0.184% | \$467,888 | 808 | 0.185% | \$446.524 | 245. | 0.309% | \$705,921 |
| | 6 763 | 1.515% | \$40,002 | 80108 | 0.024% | \$68,276 | 87 | 0.022% | \$56,590 | 16 | 0.022% | \$53,605 | 127 | 0.029% | \$66.755 |
| 55 Tuolumne | 466 | 0.104% | \$331,562 | 464 | 0.103% | \$4,303,300 | 6,611 | 1.559% | \$3,973,546 | 6,937 | 1.586% | \$3,833,589 | 6,927 | 1.591% | \$3,641,037 |
| | 8,829 | 1.977% | \$6,281,882 | 8,819 | 1.965% | \$5.575.259 | 8 379 | 1 918% | 5279,449 CA 988 310 | 96 | 0.100% | \$240,946 | 468 | 0.108% | \$245,995 |
| | 2,080 | 0.466% | \$1,479,931 | 2,203 | 0.491% | \$1,392,709 | 2,203 | 0.504% | \$1,285,233 | 2.272 | 0.520% | 54,658,664 | 8,426 | 1.936% | \$4,428,956 |
| TOTALS | 101.107 | 0.261% | \$830,327 | 1,200 | 0.267% | \$758,625 | 1,212 | 0.277% | \$707,082 | 1,170 | 0.268% | \$646.576 | 1.286 | 0.234% | \$1,221,564 |
| CIWES | 440,040 | 2001 | 931,121,358 | 448,754 | 100% | \$283,696,558 | 436,879 | 100% | \$254,875,758 | 437,304 | 100% | \$241,666,958 | 435,328 | 100% | \$228 821 358 |
| ¹ DOF projected births by county | county. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | |
| FROM REVENUE BREAKDOWN | KDOWN | | \$317,721,358 | | | \$283 696 558 | | | 6264 076 750 | | | | | | |
| | | | | | | | | | 9576,879,738 | | | \$241,666,958 | | | \$228,821,358 |

MAY 2021 WITH FLAVOR BAN

OFFICE OF THE COUNTY COUNSEL

COUNTY OF NEVADA

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August 28, 2017

Dr. Lindsay Dunckel, Executive Director First Five Nevada County Children & Families First Commission Champion Mine Family Resource Center 400 Hoover Lane Nevada City, CA 95959

Re: Compliance Letter Regarding the Commission's Conflict of Interest Policy (Policy A-1), as Amended June 18, 2007 and Contract and Procurement Policy (Policy A-2), as Amended August 29, 2012

Dear Dr. Dunckel:

Pursuant to your request, I have reviewed the above-referenced policies for Government Code consistency, in light of AB 2932.

The Conflict of Interest Policy (Administrative Policy A-1) is consistent with the Government Code as follows:

- Article 4 (commencing with Section 1090) of Chapter 1 of Division 4 of Title 1 of the Government Code,
- Article 4.7 (commencing with Section 1125) of Chapter 1 of Division 4 of Title 1 of the Government Code, and
- Chapter 7 (commencing with Section 87100) of Title 9 of the Government Code.

The Contracting and Procurement Policy (Administrative Policy A-2) is consistent with the Government Code and Public Contract Code, as follows:

- Article 7 (commencing with Section 54201) of Chapter 5 of Part 1 of Division
 2 of Title 5 of the Government Code,
- Chapter 2 (commencing with Section 2000) of Part 1 of Division 2 of the Public Contract Code,
- · Section 3410 of the Public Contract Code, and

Dr. Lindsay Dunckel August 28, 2017 Page 2 of 2

> Chapter 3.5 (commencing with Section 22150) of Part 3 of Division 2 of the Public Contract Code

Please let me know if you need any additional assistance on this matter. Thank you.

Very truly yours,

Alison A. Barratt-Green

County Counsel

ABG/ch

| Policy Number | |
|-----------------------|---|
| Policy Name | Contracts and Procurement Policy |
| Policy Description | This policy is adopted as a guide to issuing contracts for Programs, Mini-Grants and Professional Development Scholarships, monitoring contract performance and reviewing expenditures to our community contractors and vendors and purchase of goods and services. |
| Date Approved | March 9, 2005 |
| Date(s) Amended | August 9, 2006; April 2, 2007; June 18, 2007; April 29, 2008; October 27, 2010; May 25, 2011; August 29, 2012 |
| Notes / Policy | CONTRACT DOLLOY |

Notes / Policy Statement

CONTRACT POLICY

Section 1: PURPOSE

The Contract Policy shall guide the processes undertaken by First 5 Nevada County related to the issuance, signing, enforcement, maintenance, and closing of contracts.

This Contract Policy is intended to assure adherence with the First 5 Financial Management Guide adopted by First 5 California. That guide reflects best practices in public contracting and the flexibility necessary to accommodate Commissions that vary in structure and size. All contracts shall emanate from allocations made by the Commission to further Goals within the Strategic Plan in accordance with the First 5 California Financial Management Plan and the California Children and Families Act. Contracts shall accomplish Commission policies and directives through agreements with partners selected in compliance with the Procurement Policy.

Section 2: TRANSACTIONS THAT RESULT IN CONTRACTS

The First 5 Commission annually awards funds for Programs and Professional Development Scholarships. Such awards result in contracts between the Commission and the grantee. Purchase of goods and services may also be by contract.

Programs

Contracts shall be awarded through a public Request for Proposal (RFP) process, informal process or sole source justification. Contracts for Programs shall be awarded by the Commission and total dollar amount of contracts will only be modified by Commission action; PAK Scholarships shall be awarded at the discretion of the Executive Director.

The Commission's large allocations are awarded annually based on Commission priorities and fit with the Strategic Plan. Though a funding process or contract may be for multiple years, all multi-year contracts shall be expressly contingent on the annual allocation of funds by the Commission and the actual receipt and availability of Federal, State and local funding and, in the case of continuing programs, contract compliance including reporting and performance of the scope of work.

In the case when there are multiple entities who could carry out the work for an enumerated priority for which the Commission has allocated funds, the Commission shall launch a Request for Proposals (RFP) process. The RFP shall contain a clear statement of work or purpose, a description of the selection process, the RFP time schedule, restrictions or terms related to payment, and contractor requirements. Proposals will be evaluated according to announced criteria related to the Goals, Objectives, Strategies and Guiding Principles from the Strategic Plan.

In the case where the Commission determines that there is only a single entity who could carry out the work for an enumerated priority for which the Commission has allocated funds, Commission staff shall work directly with that entity to develop a contract, scope of work, program budget, and evaluation plan to bring forward for Commission approval. In these cases, the Commission shall follow the guidelines of the Sole Source Procurement Policy, below.

The Commission may choose to create a program to be managed directly by First 5; this may be because of the expertise of Commission staff in the program area and/or because it is cost efficient to do so. In such a case, Commission staff shall develop a scope of work, program budget, and evaluation plan to bring forward for Commission approval.

The Commission may also issue contracts for projects using leveraged funding, building capacity or addressing a special need. Such projects target selected Objectives in the Strategic Plan and may be proposed by a Commissioner or staff, or by a community member or organization. Most funding for such projects is awarded to vendors selected by the Commission during the approval process, but some procurements are made by staff, with specified Commission oversight and within the allocated amounts.

The Procurement Policy shall guide contract selection in situations where the Commission has not selected the contractor.

Professional Development for Kids (PAK) Scholarships

PAK Scholarships shall be funded in accordance with Commission-approved criteria. The PAK Scholarship Program is for Nevada County professionals who work with children under age 6. They may receive up to \$300 to support professional development. The Executive Director may approve applications, which become the contract. The applicant agrees, by signing the application, to send in documentation of the professional development expenses. Those individuals who were awarded PAK Scholarships in the prior fiscal year are not eligible to apply in the current fiscal year.

Goods and Services

Additional contracts for services or the purchase of goods shall be administered by staff in accordance with authorization obtained from the Commission through budget. Purchasing is done in accordance with the staff-adopted First 5 Fiscal Policy and Procedures Manual and the Contract and Procurement Process. Most of these transactions are by invoice, but larger contracts for goods or services often involve contracts.

Revenue

Revenue contracts occur when First 5 receives a grant or administers a program on behalf of another agency. Revenue may be accepted by staff to support Commission-approved programs or projects. Staff shall administer revenue in accordance with the First 5 Fiscal Policy and Procedures Manual and the Procurement Process.

SECTION 3: MINIMUM REQUIREMENTS FOR CONTRACTS

All contracts shall identify the contracting parties and include five major elements: (1) scope of work, (2) contract term, (3) contractor payment, (4) reporting requirements and (5) terms and conditions. The First 5 Funding Policies describe payment methods and other rules related to contracts that shall be followed.

SECTION 4: MONITORING AND REPORTING

The First 5 Nevada County Evaluation Plan describes the means by which contractors report performance and fiscal contract compliance. Methods for monitoring shall be outlined in the contract itself and shall, at a minimum, require thorough progress reports on Goals and Indicators from the Strategic Plan, as well as full documentation of all expenditures of contract funds. Progress reports shall be reviewed in a timely manner by program and fiscal staff, and release of payment shall be approved by both program and fiscal staff. Contracts shall include the right of the Commission to audit contractors and/or conduct site visits. In accordance with California Health and Safety Code Section 130140, the Commission

PROCUREMENT POLICY

Section 1: PURPOSE

The purpose of this policy is to adopt policies and procedures governing purchases of <u>supplies and equipment</u> by written rule or regulations, and to make the rules available for public distribution, consistent with Article 7 (commencing with Section 54201) of Chapter 5 of Part 1 of Division 2 of Title 5 of the Government Code.

Section 2: AUTHORITY

The First 5 Nevada County Commission has the power to employ personnel, contract for personnel, and enter into contracts necessary or appropriate to carry out the provisions of the California Children and Families Act. No individual may contract on behalf of First 5 unless he or she has been specifically delegated authority by this policy, state law, or other act of the Commission. (*References*: Health and Safety Code sections 130100 *et seq.*)

This Contracts and Procurement Policy is intended to comply with AB 2932 (2006), which amends Section 130140(d)(4)(B) of the Health and Safety Code to specify which sections of California law must be complied with by a county First 5 Commission.

The Executive Director or his or her designee has the authority to purchase goods (supplies, materials, equipment or other personal property) or services required by the Commission, in accordance with the procedures delineated herein.

Section 3: HIRING

The First 5 Commission is responsible for the hiring and supervision of staff. The Commission hires the Executive Director, and the Executive Director hires and supervises all other staff, with approval by the Chair. Each staff person shall occupy a position authorized by the Commission, except that the Executive Director may hire temporary, hourly workers retained to pursue authorized activities within budgeted allocations. (*References*: First 5 Nevada County Bylaws, Article VII; First 5 Personnel Procedures, Chapter 3, The Nevada County Board of Education Personnel Policies BP 4100 *et seq.*)

Section 4: CONSTRUCTION CONTRACTS

Construction contracts are unlikely under current First 5 practices, but in the event of such an undertaking, relevant portions of the California Public Contract Code shall be followed.

Section 5: PURCHASE OF GOODS OR SERVICES-REQUIRED APPROVALS

All purchases of goods or services covered by this policy shall be within funding allocations voted by the Commission.

Exception: The Commission Chair may, for good cause, approve a purchase not to exceed \$25,000, for which funding has not been authorized by the Commission. In the event of such a purchase, the matter shall be agendized for the next regular meeting Commissioners shall be informed of the purchase and the facts that constitute good cause.

Section 6: PURCHASE OF GOODS OR SERVICES-COMPETITIVE PROCESS REQUIREMENTS

The Executive Director or his or her designee has the authority to purchase goods or services required by the Commission, without approval and without a competitive bid process, in an amount less than \$5,000. Purchases for \$5,000 or greater, but for less than \$25,000, may be approved by the Chair, and Commission approval is required for purchases

of \$25,000 or greater. In addition, the bid processes described herein shall be followed.

Informal Competitive Bids: All purchases of goods or services covered by this policy, which are \$5,000 or greater, but which are less than \$50,000, shall be purchased through an informal competitive bid process.

Informal Process:

- Staff shall contact at least three local vendors to solicit bids, offering the vendors a minimum of ten days to submit bids. The lowest responsible bidder shall be selected to fulfill the scope of work.
- Written or documented oral quotations and statements of capacity must be obtained and presented to the Chair or Commission for approval prior to contracting for these goods or services.
- Purchases of goods or services of \$5,000 or more, but less than \$25,000, may be approved by the Chair.
- Purchases of \$25,000 or greater, but less than \$50,000, may be selected only with approval of the Commission.

Formal Competitive Bids: A formal bid process shall be used for purchases of \$50,000 or greater.

Formal Process: Competition must be secured by quotations from vendors/contractor/vendors who normally deal in the goods or services to be obtained.

- The written quotations from bidders must include budgets detailed by line item and include specific information as to the capacity of the vendor/contractor/vendor.
- Written scoring criteria must be provided in a published request for bids. The request for bids shall be published a minimum of three times in the *Union* and *Sierra Sun* newspapers, and may be published in Sacramento, in trade publications or by other means likely to lead to good competition and quality bids.
- Selection of the vendor/contractor/vendor shall be made with consideration of the bid price and the capacity of the bidder to fulfill the scope of work, to select the lowest responsible bidder.

Sole Source Procurement: Sole source procurement shall only be used when competitive procurement procedures are deemed infeasible for at least one of the following reasons:

- There is only one viable provider of the required service in the community.
- After solicitation of a number of sources, competition is determined to be inadequate.
- All local providers of a particular service will receive funding.
- The commission is contemplating an effort that has not previously been done
 in the community and is therefore unable to either develop an RFP with
 sufficient specificity or to identify potential providers.

Sole Source Process: Whenever sole source procurement is used, the rationale must be fully justified in writing and approved by the commission or executive director before a contract is signed. The documentation justifying a sole source procurement should include the following:

- The effort made to solicit competitive bids or proposals, if any.
- A summary outlining the reason for the sole source, based on the allowable exceptions set forth above.
- Cost information in sufficient detail to support and justify the cost of the contract as reasonable and fair.
- Cost information for similar services and differences that should be noted and explained.

- Special factors affecting the cost under the contract.
- An explanation of why the commission believes the cost is appropriate.

Section 7: PURCHASE OF GOODS OR SERVICES—SPECIAL SITUATIONS When the Commission Chair determines that it is impracticable to secure competition, and the unit price is \$5,000 or greater, a "Waiver of Competition Determination" shall be made in writing with a specific justification for the determination, prior to the purchase. No Waiver of Competition may be approved for purchases of goods or services that are \$25,000 or greater.

Section 8: COMPLIANCE WITH CHAPTER 3.5 (COMMENCING WITH SECTION 22150) OF PART 3 OF DIVISION 2 OF THE PUBLIC CONTRACT CODE

First 5 Nevada County shall purchase recycled products, instead of non-recycled products, whenever recycled products are available at the same or lesser total cost than non-recycled items.

All business, including bidders, contractors and other interested parties that provide services, or propose to provide services to, sell products or propose to sell products to, First Five Nevada County shall certify in writing the minimum, if not exact, percentage of postconsumer materials in the products, materials, goods, or supplies, offered or sold. All contract provisions impeding the consideration of recycled products shall be deleted in favor of performance standards.

The certification of printer or duplication cartridges required by this section includes certification that the cartridge is not subject to any restriction on the recycling or remanufacturing of the cartridge by any other person.

The certification requirement may be waived if the percentage of postconsumer material in the products, materials, goods, or supplies can be verified in a written advertisement, including, but not limited to, a product label, a catalog, or a manufacturer or vendor Internet Web site.

All printing contracts shall require that the paper used shall consist of at least 30 percent, by fiber weight, of postconsumer fiber.

Reference:

Public Contract Code Section 12209 and 22150 et seq.

Section 9: COMPLIANCE WITH SECTION 3410 OF THE PUBLIC CONTRACTS CODE

First 5 Nevada County shall give preference to United States-grown produce and United States-processed foods when there is a choice and it is economically feasible to do so. Spending in any category must stay within budgetary guidelines.

| Policy Number | A-1 |
|-----------------------------|--|
| Policy Name | Conflict of Interest Policy |
| Policy Description | This policy seeks to assure ethical behavior in compliance with California law. |
| Date Approved | January 7, 2002 |
| Date(s) Amended | March 9, 2005; June 18, 2007 |
| Notes / Policy Statement | Section 1: Purpose It is the intent of this policy to prohibit conflicts of interest consistent with the following sections of the Government Code: • Article 4 (commencing with Section 1090) of Chapter 1 of Division 4 of Title 1 of the Government Code • Article 4.7 (commencing with Section 1125) of Chapter 1 of Division 4 of Title 1 of the Government Code • Chapter 7 (commencing with Section 87100) of Title 9 of the Government Code |
| | A STATE OF THE STA |

Section 2: Conflict of Interest in Contracts

Commissioners shall not be financially interested in any contract made by him or her in his or her official capacity or by First Five Nevada County. Contracts made in violation of this provision are void if:

- (a) The contract or grant directly relates to services to be provided by a commissioner or an entity the commissioner represents, or the contract or grant financially benefits a commissioner or the entity he or she represents, <u>and</u>
- (b) The commissioner fails to recuse himself or herself from making, participating in making, or attempting to influence a decision on the contract or grant.

Reference:

Government Code Section 1090 et seq.

Section 3: Prohibited Financial Interests

Commissioners are prohibited from making, participating in making, or in any way attempting to use their official position to influence an agency decision in which they have a financial interest.

- (1) A commissioner has a financial interest in a decision within the meaning of this paragraph if it is reasonably foreseeable that the decision will have a material financial effect, distinguishable from its effect on the public generally, on the commissioner, a member of his or her immediate family, or on any of the following:
 - (a) Any business entity in which the commissioner has a direct or indirect investment worth two thousand dollars (\$2,000) or more.
 - (b) Any real property in which the commissioner has a direct or indirect interest worth two thousand dollars (\$2,000) or more.
 - (c) Any source of income, except gifts or loans by a commercial lending institution made in the regular course of business on terms available to the public without regard to official status, aggregating five hundred dollars (\$500) or more in value provided or promised to, received by, the commissioner within 12 months prior to the time when the decision is made.
 - (d) Any business entity in which the commissioner is a director, officer, partner, trustee, employee, or holds any position of management.
 - (e) Any donor of, or any intermediary or agent for a donor of, a gift or gifts aggregating two hundred fifty dollars (\$250) or more in value provided to, received by, or promised to the commissioner within 12 months prior to the time when the decision is made. The amount of the value of gifts specified by

this subdivision shall be adjusted biennially as determined by the Fair Political Practices Commission pursuant to subdivision (f) of Government Code Section 89503.

For purposes of this section, indirect investment or interest means any investment or interest owned by the spouse or dependent child of a commissioner, by an agent on behalf of a commissioner, or by a business entity or trust in which the commissioner, the commissioner's agents, spouse, and dependent children own directly, indirectly, or beneficially a 10-percent interest or greater.

- (2) Disclosure of financial interest; Recusal from discussing and voting on issue:
 - (a) A commissioner who has a financial interest in a decision within the meaning of Section 3 shall, upon identifying a conflict of interest or a potential conflict of interest and immediately prior to the consideration of the matter, do all of the following:
 - (1) Publicly identify the financial interest that gives rise to the conflict of interest or potential conflict of interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required.
 - (2) Recuse himself or herself from discussing and voting on the matter, or otherwise acting in violation of this policy.
 - (3) Leave the room until after the discussion, vote, and any other disposition of the matter is concluded, unless the matter has been placed on the portion of the agenda reserved for uncontested matters.
 - (4) Notwithstanding paragraph (3), the commissioner may speak on the issue during the time that the general public speaks on the issue.
- (3) Commissioners are required to file a Statement of Economic Interests annually with the Nevada County Board of Supervisors' Office.
- (4) Unless an economic interest exists, as defined above (Section 3.1), First 5 Commissioners have only a "remote" interest in contracts made by the Commission to agencies they represent, according to Government Code Section 1091.3. No conflict of interest exists as to a remote interest if the following process is followed. When the Commission is making a decision to fund an agency a Commissioner represents, the Commissioner shall declare his/her relationship to that agency and recuse him or herself from participating in or using his/her position to influence the decision.

Reference:

Government Code Section 87100 et seq. and Government Code Section 1091.

Section 4: Incompatible Employment

Commissioners shall not engage in any employment, activity, or enterprise for compensation which is inconsistent, incompatible, in conflict with, or inimical to his or her duties as a commissioner, or with the duties, functions, or responsibilities of First Five Nevada County. A commissioner shall not perform any work, service, or counsel for compensation outside of his or her agency employment where any part of his or her efforts will be subject to approval by any other officer, employee, board, or commission of First Five Nevada County.

A commissioner's employment, activity, or enterprise is prohibited if it: (1) involves the use for private gain or advantage of his or her agency time, facilities, equipment and supplies; or the badge, uniform, prestige, or influence of his or her office, or, (2)

involves receipt or acceptance by the officer or employee of any money or consideration from anyone other than First Five Nevada for the performance of an act which the officer, if not performing such act, would be required or expected to render in the regular course or hours of his or her duties as a commissioner or, (3) involves the performance of an act in other than his or her capacity as a commissioner which act may later be subject directly or indirectly to the control, inspection, review, audit, or enforcement of any other officer or employee of First Five Nevada County, or (4) involves time demands as would render performance of his or her duties as a commissioner less efficient.

Reference:

Government Code Section 1125 et seq.